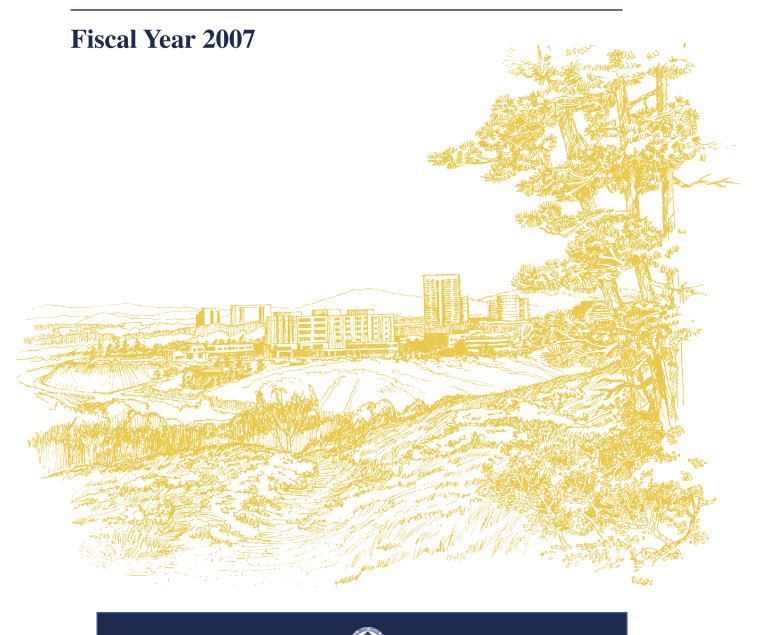
North University City

Public Facilities Financing Plan and Facilities Benefit Assessment





May 2006
City Planning and Community Investment Department
Facilities Financing

RESOLUTION NUMBER R- 301465

DATE OF FINAL PASSAGE MAY 3 1 2006

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO DESIGNATING AN AREA OF BENEFIT IN NORTH UNIVERSITY CITY AND THE BOUNDARIES THEREOF, CONFIRMING THE DESCRIPTION OF PUBLIC FACILITIES PROJECTS, THE COMMUNITY FINANCING PLAN AND CAPITAL IMPROVEMENT PROGRAM WITH RESPECT TO PUBLIC FACILITIES PROJECTS, THE METHOD FOR APPORTIONING THE COSTS OF THE PUBLIC FACILITIES PROJECTS AMONG THE PARCELS WITHIN THE AREA OF BENEFIT AND THE AMOUNT OF THE FACILITIES BENEFIT ASSESSMENTS CHARGED TO EACH SUCH PARCEL. THE BASIS AND METHODOLOGY FOR ASSESSING AND LEVYING DISCRETIONARY AUTOMATIC ANNUAL INCREASES IN FACILITIES BENEFIT ASSESSMENTS, AND PROCEEDINGS THERETO, AND ORDERING OF PROPOSED PUBLIC FACILITIES PROJECT IN THE MATTER OF NORTH UNIVERSITY CITY FACILITIES BENEFIT ASSESSMENT AREA.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By

David Miller

Deputy City Attorney

DM:cfq 04/14/06

Or.Dept:Fac.Financing

R-2006-883 MMS#3226

Comp: R-2006-881, R-2006-882, R-2006-884

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of <u>MAY 2 2 2005</u>.

ELIZABETH S, MALAND

City Çl¢rk

Debuty City Clerk

Approved: 5/31-04

JERRY SANDERS, Mayor

Mayor

Jerry Sanders

City Council

Scott Peters, Council President, District 1 Kevin Faulconer, District 2 Toni Atkins, District 3 Tony Young, Council President Pro Tem, District 4 Brian Maienschein, District 5 Donna Frye, District 6 Jim Madaffer, District 7 Ben Hueso, District 8

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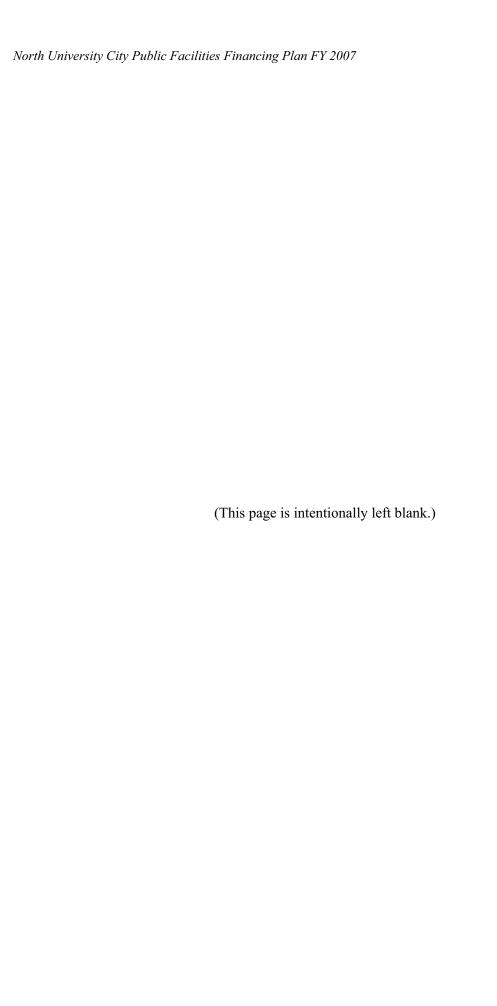


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This information will be made available in alternative formats upon request. To request a financing plan in an alternative format, call the Planning Department, Facilities Financing Section, at (619) 533-3670.

To view this document online, visit the Planning Department on the City of San Diego website at http://www.sandiego.gov/planning/facilitiesfinancing/index.shtml.

Introduction

Authority

This financing plan constitutes an annual adjustment of Facilities Benefit Assessments (FBA) as provided for in Section 61.2212 of the San Diego Municipal Code. All references in this report to the existing North University City Public Facilities Financing Plan and Facilities Benefit Assessment are in reference to the Fiscal Year 2005 North University City Public Facilities Financing Plan and Facilities Benefit Assessment that was adopted by the City Council on June 29, 2004, by Resolution No. R-299403, and later amended on August 10, 2004, by Resolution No. R-299548.

Previous Update to Financing Plan

On June 29, 2004, the City Council adopted the Fiscal Year 2005 North University City Public Facilities Financing Plan and Facilities Benefit Assessment and later amended on August 10, 2004. This report constitutes the update of the Facilities Benefit Assessment and revised the Public Facilities Financing Plan.

Scope of Report

The Fiscal Year 2007 North University City Public Facilities Financing Plan identifies the public facilities that will be needed over the next eight years when full community development is expected. This report also includes the revised Facilities Benefit Assessment for North University City, as required by Ordinance #0-15318. The FBA is established to provide public facilities which will benefit the North University City community.

Development in North University City is subject to the City Council approved Public Facilities Financing Plan. The Phasing Plan, which is included as part of this Financing Plan, requires that before specifically defined traffic and dwelling unit thresholds may be exceeded and building permits issued, the City Engineer must be satisfied that certain transportation and park projects are either completed or under construction. Allocation of building permits under the North University City Public Facilities Phasing Plan is subject to Council Policy 600-36, "Requirements for Annual Adjustments of Facilities Benefit Assessments and Prepayment of Assessments." The original Transportation Phasing Plan was developed in 1988 and was based on the modeling work that was done in 1987. At that time, the City had adopted an Interim Development Ordinance (IDO) for growth" which established limits to residential development. Communities that could demonstrate that an orderly plan for infrastructure development existed were allowed to request an exemption from the IDO. The phasing plan was a necessary element of that exemption. The forecast traffic volumes on the community streets changed significantly with the new modeling work. The reasons for the changes are discussed in a separate documented titled, "The University City Community Focused Transportation Study Report." The current phasing plan summary superseded and replaced the original summary when the North University City Public Facilities Financing Plan was adopted by City Council in September 2000.

Facilities Benefit Assessment

FBA Procedure

City of San Diego Ordinance O-15318 was adopted by the City Council on August 25, 1980 to establish the procedure for implementing an FBA. The FBA provides funding for public facilities projects that serve a designated area, also known as the Area of Benefit. The dollar amount of the assessment is based upon the collective cost of each public facility, and is equitably distributed over the Area of Benefit in the North University City community planning area. For more information on an Area of Benefit, see Area of Benefit and Projected Land Uses beginning on page 3.

Methodology of the FBA

The methodology of the FBA is as follows:

- 1) An FBA Assessment Roll is prepared for North University City where each remaining, unimproved parcel or approved map unit in the Area of Benefit is apportioned its share of the total assessment according to the size and anticipated use of the property. Refer to the Assessment Roll Description on page 9 for more information on the Assessment Listing (Roll) (page 157).
- 2) Liens are placed on the undeveloped or underdeveloped portions of the assessed parcels and final map properties within the Area of Benefit. The owner or developer is responsible to pay only the assessment that applies to the type and amount of development that actually occurs.
- 3) At the time of Building Permit issuance, the owner of the parcel being developed is assessed, an amount which is determined by the type and size of the development permitted according to the FBA assessment schedule in effect at the time the permit is pulled. Owners/developers are not permitted to pay liens in advance of development. FBA assessments are paid directly to the San Diego City Treasurer.
- 4) Assessments are collected and placed into a City Special Fund, which accrues its own interest. These funds are used within the Area of Benefit solely for those capital improvements and administrative costs identified in the North University City Public Facilities Financing Plan.

Timing and Cost of Facilities

The public facilities projects to be financed by the North University City FBA funds are shown in Table 8, beginning on page 15. Included in the table are:

- Project title;
- Fiscal year in which construction of the project is expected;
- Estimated project costs
- Funding sources.

Project categories include transportation improvements, neighborhood parks and recreation, and libraries. Detailed descriptions of the projects which are listed in Table 8 can be found on the project sheets beginning on page 26. The FBA also funds the administrative costs associated with the development, implementation, and operation of the FBA program.

Area of Benefit and Projected Land Uses

Area of Benefit

The City Council initiates proceedings for the designation of an Area of Benefit by adopting a resolution stating its intention to do so (a Resolution of Intention). The undeveloped land areas that are within the community boundaries of North University City are known as the Area of Benefit. An FBA is applied to undeveloped residential and non-residential property. Figure 1, on page 5 shows the proposed boundaries of the North University City Facilities Benefit Assessment Area (Area of Benefit).

The location and extent of the Area of Benefit is determined by referencing the County Assessor parcel maps, current tentative subdivision maps, and from information supplied by affected property owners. This information, along with land use designations and assessment payment history, provides the data for the Inventory of Land Use shown in Table 1, below.

Table 1 - Remaining Development

| Land Use | # of DUs/ ADTs |
|---------------------------------|----------------|
| Single-Family Residential Units | 0 |
| Multi-Family Residential Units | 1,878 |
| Commercial ADTs | 72,000 |

Development Schedule

The development schedule for the North University City Community is based upon the projections of the existing property owners, their land use consultants, and City staff. Indications are that the remaining development of North University City will take place over the next eight years.

The projected schedule of development for North University City is presented in Table 2. On this table, the number of units developed within a year refers to those applications having building permits issued (paid) during the July-to-June fiscal year. Thus, the number of units developed in 2005 refers to those for which permits are issued, with assessments paid, between July 1, 2004 and June 30, 2005.

The proposed methodology for the distribution of project costs between residential and non-residential properties has been modified per Council direction. Each trip, whether residential or non-residential, will have the same dollar assessment. This results in a FY 2007 trip rate of \$1,093. Since a multifamily unit generates seven trips, the results in an FBA of \$7,651 for each unit of transportation projects plus an additional \$3,710 per unit for park and library projects, for a total of \$11,361 per unit. These rates are reflected under Fiscal Year 2007.

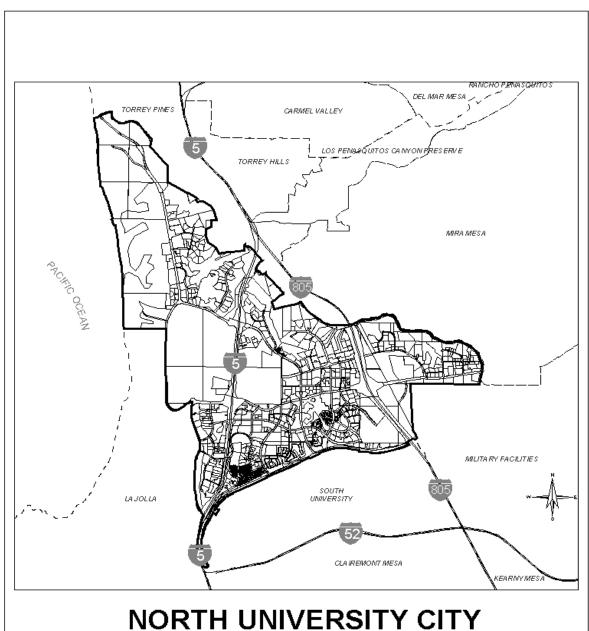
Since needed facilities are directly related to the community growth rate, construction schedules of facilities are contingent upon the actual development within the community. Therefore, any slowdown in community development will require additional modification of the schedule for providing needed public facilities.

Table 2 - Development Schedule

| FISCAL YEAR | SFDU | MFDU | ADT |
|----------------|------|------|-------|
| 2005 | | 189 | 898 |
| 2006 | | 304 | 2577 |
| 2007 | | 505 | 4100 |
| 2008 | | 115 | 8500 |
| 2009 | | 132 | 7200 |
| 2010 | | 420 | 10200 |
| 2011 | | | 10000 |
| 2012 | | 150 | 8000 |
| 2013 | | 556 | 8000 |
| 2014 | | | 8000 |
| 2015 | | | 8000 |

Development figures provided for FY 2007 are based on current year projections.

Figure 1 – Area of Benefit



NORTH UNIVERSITY CITY FACILITIES BENEFIT ASSESSMENT

San Diego, County of San Diego, and State of California

Assessments

Assessment Methodology – EDU Ratios

An Equivalent Dwelling Unit or EDU ratio (factor) has been established for the purpose of spreading the cost of public facilities between the different land use classifications. Equivalent Dwelling Unit ratios have been calculated for each category of facility to be constructed under the FBA because the relationship between land use and the degree of benefit from different public facilities can vary substantially. The Single-Family Dwelling Unit (SFDU) is the foundation for all other EDU ratios. Other land use classifications are assigned an EDU ratio per dwelling unit (or ADT), proportionate to the respective benefit.

Determination of Assessment Rates

The amount of the FBA assessment is determined by using the following information:

- Development schedule (in dwelling units and acres)
- Composite EDU factors for each land use designation
- Schedule of facility expenditures (in FY 2007 dollars) to be financed with monies from the FBA fund
- Annual interest rate assumption of 2% for FY 08 and FY 09, and 4% for each year thereafter
- Annual inflation rate assumption of 7% for FY 08 and FY 09, and 4% for each year thereafter
- At the end of each fiscal year (June 30th), unpaid assessments are increased by the inflation factor.

An individual developer will pay an assessment to the FBA fund, based upon the number of units, or acres developed in a particular year. The following are three types of expenses that may be applied against the FBA fund.

- 1) Direct payments for facility costs, including administration of the FBA fund
- 2) Credits to developers for facilities provided in accordance with Section 61.2213 of the FBA Ordinance
- 3) Cash reimbursement to developers for providing facilities exceeding the cost of their FBA obligation pursuant to an approved reimbursement agreement.

Pursuant to the terms of a reimbursement agreement with the City, a developer may be issued credits against an assessment for expenditures related to providing facilities in lieu of paying an FBA. An approved reimbursement agreement with the City may also entitle a developer to cash from the FBA fund. Therefore, whether a developer or the FBA fund provides a facility, it is treated as an expense to the fund.

An **assessment rate** is calculated to provide sufficient money to meet the scheduled direct payments for facilities provided by the fund. The base assessment rate also considers the timing of credits and reimbursements to be paid to developers for FBA funded facilities. Table 3 presents the FY 2007 Facilities Benefit Assessment rate for North University City.

Due to inflation and changes in project scope, the cost for providing facilities may increase over time. Therefore, the assessment rate must also increase at the same rate. For liens established subsequent to Council approval of this FBA, the assessment rate (per unit or acre) is shown in Table 4.

Automatic Annual Increases

Facilities Benefit Assessments are evaluated annually and adjusted accordingly to reflect the current economic conditions. The proposed increase reflects an inflation factor of 7% per year for Fiscal Years 2008 and 2009, and 4% for Fiscal Years 2010-2015. This inflation factor is used to provide automatic annual increases in the assessment rate and will be effective at the beginning of each fiscal year (July 1 through June 30). The automatic increase provision is effective only until such time as the next update is approved by the San Diego City Council. Thereafter, the subsequent Council-approved annual adjustment will prevail.

The annual update in project costs includes an analysis by each of the sponsoring City departments of the project costs for each public facility project. The cost estimates shown in this update have been revised and consider the following

- LEED "Silver Level" standards
- Impact of Inflation
- Competitive bids on similar projects
- · Modifications, if any, to the overall scope of the project

Assessments are calculated and levied against each undeveloped or under-developed parcel based upon the type and size of development, which is expected to occur within the area of benefit. The North University City Proposed FBA Schedule in Table 4, page 8, shows the projected rate of assessment for each category of land use during each year of community development. For example, the proposed assessment for a single-family dwelling unit developed during FY 2007 is \$16,229, while the assessment for each multi-family unit is \$11,361. The commercial assessment rate per ADT is \$1,093.

Table 3 – FY 2007 Assessment Rate

| Land Use | ASSESSMENT per UNIT/ADT in FY 2007 DOLLARS |
|---------------------------------|--|
| Single-Family Residential Units | \$16,229 |
| Multi-Family Residential Units | \$11,361 |
| Commercial ADTs | \$1,093 |

Table 4 – Proposed Facilities Benefit Assessments

| FISCAL YEAR | \$/ SFDU | \$/ MFDU | \$/ ADT |
|----------------|-------------|-------------|------------|
| 2007 | 16,229 | 11,361 | 1,093 |
| 2008 | 17,365 | 12,156 | 1,170 |
| 2009 | 18,581 | 13,007 | 1,251 |
| 2010 | 19,324 | 13,527 | 1,301 |
| 2011 | 20,097 | 14,068 | 1,354 |
| 2012 | 20,901 | 14,631 | 1,408 |
| 2013 | 21,737 | 15,216 | 1,464 |
| 2014 | 22,606 | 15,825 | 1,523 |
| 2015 | 23,510 | 16,458 | 1,583 |

Cash Flow Analysis

The North University City Cash Flow, Table 7, page 11, presents an analysis of the North University City FBA. For each fiscal year during the development of the community, the cash flow shows the difference between accumulated FBA revenues (including earned interest) and capital improvement expenditures. Interest earnings for cash on hand are compounded and based on an estimated 2% annual return for Fiscal Years 2008 and 2009, and 4% for Fiscal Years 2010-2015.

The City of San Diego considers historic data while predicting the effect of inflation on construction projects. The Los Angeles/San Diego Construction Cost Index (CCI) and the Consumer Price Index (CPI) for San Diego are the two indices used by the City while conducting a cash flow analysis. The historical information associated with the Los Angeles/San Diego Construction Cost Index and the San Diego Consumer Price Index are shown in Tables 5 and 6 on page 10.

Since needed facilities are directly related to the community's growth rate, construction schedules of facilities are contingent upon the actual development

within the community. Therefore, any slowdown in community development will require modification of facility schedules and a new cash flow will be prepared during a subsequent update to the North University City Public Facilities Financing Plan.

Assessment Roll Description

For each undeveloped map portion or parcel in the Area of Benefit, the Assessment Listing includes:

- Parcel number
- Name of property owner (according to the County Assessor's records)

Identification numbers in the Assessment Listing may be non-sequential as a result of the omission of some parcels after assessments are paid, as ownership changes, or as parcels are subdivided. Information on ownership is listed according to the County Assessor's records at the time the Assessment Listing is prepared, and as shown on the last equalized assessment roll, or as otherwise known to the City Clerk or by other means which the City Council finds reasonably calculated to apprise affected landowners of the hearing (Section 61.2205). The current Assessment Listing begins on page 157.

Resolution of Designation, when adopted by the City Council, imposes the FBA in the form of a lien that is placed upon the undeveloped or under-developed portions of the County Assessor parcels and final map properties within the Area of Benefit. The assessments are based upon the type and size of forecasted land use of the "highest and best use" scenario.

The maps, plats, and summary of the assessment roll, all of which define the Area of Benefit, will be delivered to the County Recorder for official recording once the updated Public Facilities Financing Plan is approved by the City Council. Collection of the FBA is to occur at the time of building permit issuance, with payment made directly to the San Diego City Treasurer.

Commercial Development

Currently, FBA assessments are paid on a per acre basis for commercial properties. In the event that a landowner desires to proceed with development of a portion of their property, based on a phased development program, which is subject to a lien for the total amount of Facilities Benefit Assessments as provided in Section 61.2210 of the Municipal Code, landowner may obtain building permits for the development phase after paying a portion of the FBA and making provision for payment of the remainder of the FBA to the satisfaction of the City Manager.

Contributions by the City

Contributions made by the City or other public entity toward the cost of facilities are specified in the individual Capital Improvement Project sheets following Table 8, and beginning on page 26.

Table 5 - Los Angeles/San Diego Construction Cost Index

| YEAR | CCI | % CHANGE/YEAR |
|------|------|------------------|
| 1993 | 6361 | 1.2% |
| 1994 | 6475 | 1.8% |
| 1995 | 6517 | 0.7% |
| 1996 | 6522 | 0.1% |
| 1997 | 6571 | 0.8% |
| 1998 | 6673 | 1.6% |
| 1999 | 6832 | 2.4% |
| 2000 | 7056 | 3.3% |
| 2001 | 7073 | 0.2% |
| 2002 | 7440 | 5.2% |
| 2003 | 7572 | 1.8% |
| 2004 | 7735 | 2.2% |
| 2005 | 8234 | 6.5% |

Table 6 - San Diego Consumer Price Index

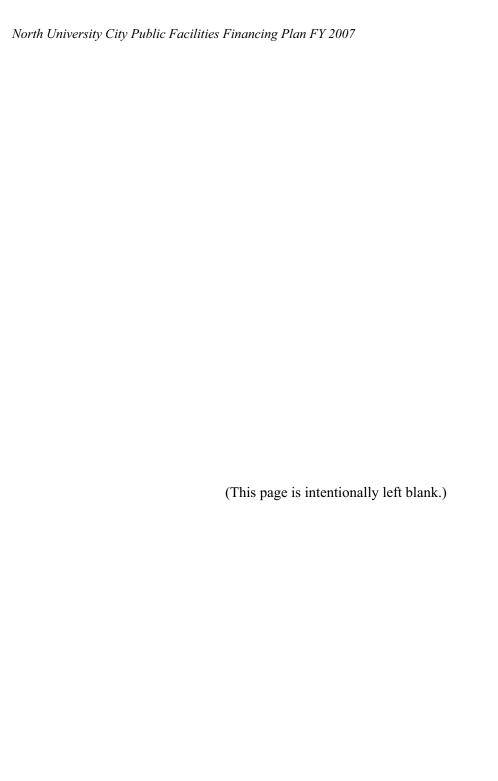
| YEAR | СРІ | % CHANGE/YEAR |
|------|-------|------------------|
| 1993 | 150.4 | 2.3% |
| 1994 | 154.3 | 2.6% |
| 1995 | 156.3 | 1.3% |
| 1996 | 159.8 | 2.2% |
| 1997 | 163.7 | 2.4% |
| 1998 | 166.0 | 1.4% |
| 1999 | 171.7 | 3.4% |
| 2000 | 179.8 | 4.7% |
| 2001 | 190.1 | 5.7% |
| 2002 | 195.7 | 2.9% |
| 2003 | 203.8 | 4.1% |
| 2004 | 211.4 | 3.7% |
| 2005 | 218.3 | 3.3% |

Table 7 - North University City Cash Flow

| FY | SFDU | MFDU | ADT | \$/SFDU | \$/MFDU | \$/ADT | INPUT \$ PLUS INTEREST | PLANNED CIP \$ EXPENSES | NET BALANCE | FY |
|-------|------|-------|--------|----------|----------|---------|------------------------|-------------------------------|----------------|-------|
| 2006 | - | 304 | 2,577 | \$10,748 | \$7,524 | \$724 | \$4,913,349 | \$59,478,978 | \$10,785,828 | 2006 |
| 2007 | - | 505 | 4,100 | \$16,229 | \$11,361 | \$1,093 | \$10,358,376 | \$17,921,039 | \$3,223,165 | 2007 |
| 2008 | - | 115 | 8,500 | \$17,365 | \$12,156 | \$1,170 | \$11,471,544 | \$4,961,122 | \$9,733,587 | 2008 |
| 2009 | - | 132 | 7,200 | \$18,581 | \$13,007 | \$1,251 | \$10,886,125 | \$14,088,567 | \$6,531,144 | 2009 |
| 2010 | - | 420 | 10,200 | \$19,324 | \$13,527 | \$1,301 | \$19,160,442 | \$21,699,362 | \$3,992,224 | 2010 |
| 2011 | - | - | 10,000 | \$20,097 | \$14,068 | \$1,354 | \$13,826,946 | \$7,256,999 | \$10,562,171 | 2011 |
| 2012 | - | 150 | 8,000 | \$20,901 | \$14,631 | \$1,408 | \$13,721,656 | \$21,643,914 | \$2,639,913 | 2012 |
| 2013 | - | 556 | 8,000 | \$21,737 | \$15,216 | \$1,464 | \$20,383,886 | \$14,915,236 | \$8,108,562 | 2013 |
| 2014 | - | - | 8,000 | \$22,606 | \$15,825 | \$1,523 | \$12,545,429 | \$10,491,854 | \$10,162,137 | 2014 |
| 2015 | - | - | 8,000 | \$23,510 | \$16,458 | \$1,583 | \$13,324,498 | \$166,596 | \$23,320,039 | 2015 |
| TOTAL | 0 | 1,878 | 72,000 | | | | \$271,728,280 | \$248,408,240 | | TOTAL |

NOTE: \$ VALUES ROUNDED TO NEAREST DOLLAR

NOTE: FY 08 & FY 09, INFLATION=7% PER YEAR, INTEREST=2% PER YEAR NOTE: FY 10 - FY 15, INFLATION= 4% PER YEAR, INTEREST=4% PER YEAR



Public Facilities Financing Plan

Purpose

Council Policy 600-28 requires that, in the Planned Urbanizing areas of the City of San Diego, development approval for "new communities" and "developing communities" depends upon the adoption of a plan for financing public facilities. The Public Facilities Financing Plan is prepared to ensure that all owners of undeveloped property will pay their fair share of the funding required to finance the community's needed public facilities. The Financing Plan applies to all property owners seeking to develop property, even if the subject property has an approved tentative or final map detailing its development. The Public Facilities Financing Plan includes the following:

- Development forecast and analysis
- Capital Improvement Program
- Assessment schedule for a Facilities Benefit Assessment.

This report will update the Public Facilities Financing Plan (Financing Plan) and the FBA for the development that is planned to occur in the community planning area known as North University City.

Development Forecast and Analysis

Development projections are based upon the best estimates of the property. Economic factors could adversely affect these development projections. Higher interest rates, higher land and housing prices, an economic recession, and issues involving the transportation thresholds could slow or halt the development rate of North University City. Conversely, a period of robust business expansion could significantly increase the rate of development.

An analysis of projected development prepared in cooperation with owners and developers, and using the Community Plan as a guide, indicates that over the next eight years projected additional development through the buildout year of 2015 will consist of 1,878 additional multi-family dwelling units. There are no single-family units projected for development.

In addition to the residential development, non-residential development is estimated to generate approximately 72,000 average daily trips (ADTs) in North University City.

Annual Review

To ensure that this program maintains its viability, an annual review of the Financing Plan will be performed and recommended actions, in response to the actual activity of development, will be presented to the City Council. The FBA Ordinance in the Municipal Code (Section 61.2212) provides for an annual adjustment of facility benefit assessments. The annual review may reflect:

- Changes in the rate and amount of planned development
- Comparative analysis of City-approved discretionary permits
- Changes in the rate of inflation
- Changes in interest rates
- Changes in the scope of the public facilities projects
- Increases or decreases in the actual or estimated cost of public facilities projects

Future Public Facility Needs

In order to better serve the North University City community, public facilities are needed in three categories. Those categories include:

- Transportation
- Park and Recreation
- Library

Project locations are summarized in Table 9, page 21 and depicted on Figure 2 on page 23. Detailed project descriptions can be found in the Capital Improvement Program (CIP) sheets beginning on page 26. The timing associated with individual projects is also summarized in Table 9 and on the corresponding CIP project sheets. Refer to Table 2, page 4, for the current development schedule of the community.

Since needed facilities are directly related to the growth rate of the community, construction schedules of facilities are contingent upon actual development within the community. Therefore, any slowdown in community development will require a modification to the schedule in which needed facilities are planned.

Changes to Capital Improvement Project List

Since the approval of the Fiscal Year 2003 Financing Plan, several changes have occurred to the list of projects in the Capital Improvement Program. On page 15, Table 8 lists the project changes that are occurring with this Financing Plan update.

Table 8 - Delayed FBA Funded Projects

| PROJECT NO. | PROJECT | CHANGE | EXPLANATION |
|----------------|--|---|--|
| NUC-3 | Genesee Avenue Widening – I-5 to Regents Road | Moved construction from FY 2005 to FY 2006. | The project was advertised and received only one bid, which was excessive. City staff is working to address the contractor concerns and re-bid to attract more bidders. |
| NUC-13 | Regents Road Widening – Executive Drive to Genesee Avenue | Moved construction from FY 2005 to FY 2007. | Delays in processing the property acquisition from UCSD. |
| NUC-18 | Regents Road Bridge | Moved construction from FY 2008 to 2009. | Completion of the EIR took longer than anticipated due to additional alternatives evolved from technical studies and large volume of public comments (over three thousand). |
| NUC-24 | Genesee Avenue / Widen I-5 Overcrossing | Moved construction from FY 2008 to FY 2010. | Additional work requested by Caltrans has increased the scope of the project and lengthened the Project Report Phase. |
| NUC-34 | Eastgate Mall Widening – Towne Centre Drive to Miramar Road | Moved construction from FY 2010 to FY 2011. | Waiting for response from Marine Corps to acquire necessary property. |
| NUC-33 | Judicial Drive – Golden Haven Drive to Eastgate Mall | Construction moved from FY 2005 to FY 2006. | Extra time was required to develop and design the bridge structure type selection in order to achieve minimum disruption to the travel lanes during construction. |
| NUC-41 | La Jolla Village Drive / Regents Road | Moved construction from FY 2005 to FY 2006. | Delays in processing the property acquisition from UCSD. |
| NUC-50 | Miramar Road Widening – I-805 to Eastgate Mall | Moved construction from FY 2005 to FY 2006. | Award of construction was delayed. Bid process occurred and low bid selected contractor did not meet Equal Opportunity Contracting goal and was deemed non-responsive. Project has now been awarded to second low bid contractor, which took additional time to process required bond and insurance. |
| NUC-A | Genesee Avenue Widening – Nobel Drive to SR-52 | Moved construction from FY 2012 to FY 2013. | Completion of the EIR took longer than anticipated due to additional alternatives evolved from technical studies and large volume of public comments (over three thousand). |
| NUC-D | North Torrey Pines Road Median – Genesee Avenue to Torrey Pines Science Park | Construction on hold. | Project still on hold pending resolution of the Maintenance Assessment District (MAD) issue. |
| NUC-C | La Jolla Village Drive / I-805 Interchange Ramps | Moved construction from FY 2006 to FY 2007. | Project delayed due to Caltrans is handling plan check, review process, advertising, bid and award. |
| NUC-G | Genesee Avenue and Eastgate Mall Intersection Improvements | Moved construction from FY 2005 to FY 2006. | Signal upgrades have been added to the project, increasing the scope. |

Updated Project Costs

This update includes an analysis, by each of the sponsoring City departments, of the project costs for each public facility project. The cost estimates shown in this update have been revised and consider the following:

- Impact of inflation and increasing costs of construction
- Competitive bids on similar projects
- Modifications, if any, to the overall scope of the project.

Financing Strategy

According to the General Plan and City Council Policy (600-28), the primary responsibility for providing needed public facilities in Planned Urbanizing Areas lies with the developers. As such, the developers have provided many of the needed public facilities for North University City as a part of the subdivision process. Public facility projects that benefit a population larger than the local/adjacent development can be financed by using the following alternative methods:

Facilities Benefit Assessment (FBA)

This method of financing fairly and equally spreads costs while following the procedures specified in City Council Ordinance O-15318, as adopted on August 25, 1980. FBAs result in liens being levied on each parcel of property located within the Area of Benefit. While these liens ensure that assessments will be collected on each parcel as development occurs, the liens will be renewed annually with each update to the Financing Plan and will be released following payment of the FBAs.

For the current, approved schedule of Facilities Benefit Assessments by fiscal year, refer to Table 4 on page 8.

Development Impact Fee (DIF)

This method of financing is similar to that of an FBA in that the costs of facilities are spread fairly and equally. Unlike an FBA, a Development Impact Fee does not create a lien on the property for the collection of fees within the Area of Benefit. However, certain time restrictions for expending the revenue apply to DIF fees that have been collected.

Assessment Districts

Special assessment district financing, such as the Municipal Improvement Acts of 1913/1915, may be used as a supplementary or alternative method of financing facilities such as streets, sidewalks, sewers, water lines, storm drains, and lighting facilities. Assessment districts are beneficial in that they provide all of the funding needed for a particular public facility project in advance of the projected development activity. However, assessment districts also create a long-term encumbrance of the benefiting property and require that the funds be repaid over an extended period of time. Assessment districts also require the approval of a majority of the property owners in order to establish the district.

Community Facility District (CFD)

State legislation, such as the Mello-Roos Act of 1982, has been enacted to provide a method of financing public facilities in new and developing areas. A Mello-Roos is also known as a Community Facility District (CFD). The formation of such Community Facility Districts may be initiated by owner/developer petition. Mello-Roos districts also require the approval of a majority of the property owners in order to establish the district, as clarified by Council Policy 800-3.

Developer Construction

With approval of the San Diego City Council, developers may elect to construct some public facility projects in lieu of, or for credit against, paying a Facilities Benefit Assessment (Council Policy 800-12). Facility costs in excess of the FBA fee obligation may be reimbursed to the developer from the FBA fund, subject to the availability of funds and pursuant to the terms of a Council-approved reimbursement agreement.

Reimbursement Financing for Water and Sewer Facilities

This method of financing is outlined in Council Policy 400-7. It is commonly used when the first developer/sub-divider in an area is required to construct the necessary water and sewer facilities for an entire developing area. These agreements are approved by the San Diego City Council. Reimbursement to the first developer/sub-divider can occur over a period of time as long as 20 years or until all of the subsequently developed lands have participated in the reimbursement, whichever occurs first.

State/Federal Funding

Certain public facilities may be determined to benefit a regional area that is larger than the community planning area. Such projects may be appropriately funded by either the state, federal government, or by a combination of the two.

Cost Reimbursement District (CRD)

Occasionally, a developer/sub-divider is directed to construct public improvements that are more than that which is required to support their individual property/development. A Cost Reimbursement District provides a mechanism by which the developer/sub-divider may be reimbursed by the property owners who ultimately benefit from the improvement. Reimbursement is secured by a lien on the benefiting properties with the lien due and payable only upon recordation of a final map or issuance of a building permit, whichever occurs first.

Development Agreement

This method permits a developer to enter into an agreement with the City of San Diego where certain rights of development are extended to the developer in exchange for certain extraordinary benefits given to the City.

General Assumptions and Conditions

In connection with the application of the above methods of financing, the following general assumptions and conditions will be applied:

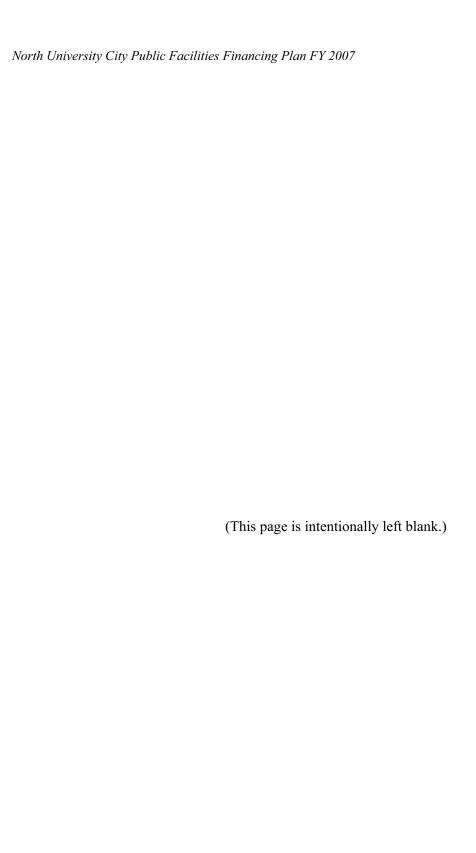
- 1. Except for those projects that are identified as FBA funded, developers will be required to provide facilities that are normally provided within the subdivision process as a condition of tentative subdivision map approval. These projects include but are not limited to traffic signals (except as noted), local roads, and the dedication or preservation of Open Space located within the proposed development(s).
- 2. Commercial land will be assessed FBAs for infrastructure, including transportation, police, fire, and utility facilities. However, developers of commercial land will not be assessed for park and recreation or library facilities since those facilities primarily serve the residential component of the North University City community. In the future, if a basis is developed for charging non-residential development for the cost of park and recreation and library facilities, their fair share will be evaluated at that time.
- 3. Annual reviews may be performed to evaluate performance of the program and to consider the continuing commitments related to the completion of needed facilities. Project costs and assessments shall be evaluated for all portions of the program.
- 4. The developer, or permittee, shall pay the FBA as a condition of obtaining building permits.
- 5. A developer, or group of developers, may propose to build or improve an FBA funded facility that is identified in the Capital Improvements Program. Upon City Council approval, the developer(s) may enter into an agreement to provide the facility in lieu of, or as credit against the payment of FBA fees, provided that adequate funds are available in the FBA fund. The amount and timing of the credit being sought by the developer(s) must coincide with the expenditure of funds depicted on the CIP sheet for the respective project. Should the approved, final cost of the facility exceed the amount of credit being sought by the developer(s), the developer(s) may be reimbursed from the FBA fund for the difference, subject to the reimbursement agreement and the availability of funds. If two developers are entitled to cash reimbursement during the same fiscal year, then the first agreement to be approved by the City Council shall take precedence over subsequent agreements approved by the City Council.
- 6. As FBA assessments are collected, they shall be placed in a City fund that provides interest earnings for the benefit of North University City.
- 7. The Development Schedule, shown in Table 2 on page 4, is an estimated schedule and is based on the latest information available at the time this Financing Plan was adopted. Future approvals and/or modifications of precise plans and/or discretionary permit applications may either increase or decrease the extent of development proposed within North University City.

- 8. Most public facilities identified in the Financing Plan are either "population based" or "transportation based." The estimated year(s) in which funds are budgeted for a given project should not be considered as a binding commitment that the project would actually be constructed in that year. With each annual update, actual permit activity and corresponding population projections, coupled with additional traffic study information obtained since the last update, will be evaluated to determine the most appropriate year in which to budget the need for each remaining project. As such, the budgeted year for a given project is subject to change with each update to the Financing Plan.
- 9. Only those roadways that have been designed as circulation element roadways per the North University City Community Plan have been considered in this Financing Plan as being funded or partially funded by the FBA. All other roadways located within North University City will be the responsibility of the developer/subdivider and are not reflected in the FBA calculations.

Table 9 – Project Summary

| PAGE | PROJEC | DESCRIPTION | PROJECT | EST. COST | DEV/SUBD | FBA-NUC | OTHER |
|------|--------|---|-----------|---------------|--------------|--------------|---------------|
| PAGE | T NO. | DESCRIPTION | YEAR | (FY 2007) | (FY 2007) | (FY 2007) | (FY 2007) |
| | | TRANSPORTATION PROJECTS: | | | | | |
| 26 | NUC-1 | GENESEE AVENUE AND LA JOLLA VILLAGE DRIVE | 2009 | \$5,900,000 | \$5,900,000 | | |
| 28 | NUC-2 | LEBON DRIVE - LA JOLLA VILLAGE DRIVE TO NOBEL DRIVE | COMPLETED | \$1,215,645 | \$1,215,645 | | |
| 30 | NUC-3 | GENESEE AVENUE - I-5 TO CAMPUS POINT DRIVE | 2006 | \$7,216,220 | \$349,440 | \$6,866,780 | |
| 32 | NUC-4 | NOBEL DRIVE - TOWNE CENTRE DRIVE TO SHORELINE DRIVE | COMPLETED | \$1,550,000 | \$1,550,000 | | |
| 34 | NUC-5 | NOBEL DRIVE - JUDICIAL DRIVE TO I-805 | N/A | N/A | | | |
| 36 | NUC-6 | NOBEL DRIVE - I-5 TO LEBON DRIVE | COMPLETED | \$2,083,501 | \$2,083,501 | | |
| 38 | NUC-7 | NOBEL DRIVE - LEBON DRIVE TO REGENTS ROAD | COMPLETED | \$437,957 | \$437,957 | | |
| 40 | NUC-8 | NOBEL DRIVE - REGENTS ROAD TO GENESEE AVENUE | COMPLETED | \$1,100,000 | \$1,100,000 | | |
| 42 | NUC-9 | REGENTS ROAD - LA JOLLA VILLAGE DRIVE TO NOBEL DRIVE | COMPLETED | \$470,000 | \$470,000 | | |
| 44 | NUC-10 | REGENTS ROAD - BERINO COURT TO NOBEL DRIVE | COMPLETED | \$479,050 | \$230,000 | \$249,050 | |
| 46 | NUC-11 | REGENTS ROAD - BERINO COURT TO AT&SF RAILROAD | COMPLETED | \$326,066 | \$326,066 | | |
| 48 | NUC-12 | REGENTS ROAD - 100 FT NORTH OF LAHITTE COURT TO SOUTH ABUTMENT OF THE REGENTS ROAD BRIDGE | 2008 | \$3,789,000 | | | \$3,789,000 |
| 50 | NUC-13 | REGENTS ROAD - EXECUTIVE DRIVE TO GENESEE AVENUE | 2007 | \$6,181,320 | \$736,320 | \$4,945,000 | \$500,000 |
| 52 | NUC-14 | REGENTS ROAD - 100 FT NORTH OF LAHITTE COURT TO GOVERNOR DRIVE | 2008 | \$1,172,612 | | | \$1,172,612 |
| 54 | NUC-15 | EXECUTIVE DRIVE - REGENTS ROAD TO GENESEE AVENUE | COMPLETED | \$160,000 | \$160,000 | | |
| 56 | NUC-16 | EXECUTIVE DRIVE - GENESEE AVENUE TO EXECUTIVE WAY | COMPLETED | \$560,000 | \$560,000 | | |
| 58 | NUC-17 | EXECUTIVE DRIVE - EXECUTIVE WAY TO JUDICIAL DRIVE | COMPLETED | \$4,640,000 | \$4,640,000 | | |
| 60 | NUC-18 | REGENTS ROAD BRIDGE - BRIDGE OVER AT&SF RAILROAD AND PORTION OF THE FLOODPLAIN* | 2009 | \$31,027,258 | | \$30,884,949 | \$142,309 |
| 62 | NUC-19 | TOWNE CENTRE DR - LA JOLLA VILLAGE DR. TO EASTGATE MALL | COMPLETED | \$2,150,000 | \$2,150,000 | | |
| 64 | NUC-20 | NOBEL DRIVE / I-5 | COMPLETED | \$5,038,244 | | \$5,038,244 | |
| 66 | NUC-21 | NOBEL DRIVE EXTENSION AND INTERCHANGE AT I-805 | COMPLETED | \$27,113,000 | | \$25,701,692 | \$1,412,000 |
| 68 | NUC-22 | NOBEL DRIVE - I-805 TO MIRAMAR ROAD | N/A | N/A | | | |
| 70 | NUC-23 | MIRAMAR ROAD - I-805 TO EASTGATE MALL | COMPLETED | \$1,848,423 | | \$1,848,423 | |
| 72 | NUC-24 | GENESEE AVENUE - WIDEN I-5 OVERCROSSING | 2010 | \$390,000,000 | | \$24,300,000 | \$365,700,000 |
| 74 | NUC-26 | TRAFFIC SIGNALS - VARIOUS | COMPLETED | \$838,628 | | \$688,628 | \$150,000 |
| 76 | NUC-30 | GENESEE AVENUE - JOHN J. HOPKINS TO I-5 | COMPLETED | \$1,260,948 | \$630,474 | \$630,474 | |
| 78 | NUC-32 | ARRIBA STREET - PALMILLA DRIVE TO REGENTS ROAD | COMPLETED | \$1,115,162 | \$1,115,162 | | |
| 80 | NUC-33 | JUDICIAL DRIVE - GOLDEN HAVEN DRIVE TO EASTGATE MALL | 2007 | \$18,366,000 | \$10,177,000 | \$8,189,000 | |
| 82 | NUC-34 | EASTGATE MALL – MIRAMAR ROAD TO SDG&E EASEMENT | 2010 | \$3,852,500 | | \$3,852,500 | |
| 84 | NUC-35 | TOWNE CENTRE DRIVE | COMPLETED | \$6,635,068 | \$6,635,068 | | |
| 86 | NUC-36 | JUDICIAL DRIVE / GOLDEN HAVEN DRIVE | COMPLETED | \$6,491,000 | \$6,491,000 | | |
| 88 | NUC-37 | PALMILLA DRIVE | COMPLETED | \$3,835,742 | \$3,835,742 | | |
| 90 | NUC-38 | LA JOLLA COLONY DRIVE -I-5 TO PALMILLA DR./ CHARMANT DRIVE | COMPLETED | \$4,716,928 | \$4,453,976 | \$262,952 | |
| 92 | NUC-39 | NOBEL DRIVE - GENESEE AVENUE TO TOWNE CENTRE DRIVE | COMPLETED | \$25,000 | \$25,000 | | |

| DACE | PROJEC | | PROJECT | EST. COST | DEV/SUBD | FBA-NUC | OTHER |
|------|---------|---|-----------|---------------|--------------|---------------|---------------|
| PAGE | T NO. | DESCRIPTION | YEAR | (FY 2007) | (FY 2007) | (FY 2007) | (FY 2007) |
| 94 | NUC-41 | LA JOLLA VILLAGE DRIVE AND REGENTS ROAD | 2006 | \$980,000 | | \$980,000 | |
| 96 | NUC-42 | LA JOLLA VILLAGE DRIVE AND TOWNE CENTRE DRIVE | 2009 | \$2,000,000 | \$2,000,000 | | |
| 98 | NUC-43 | NOBEL DRIVE AND LEBON DRIVE | COMPLETED | \$100,000 | \$50,000 | \$50,000 | |
| 100 | NUC-44 | NOBEL DRIVE AND REGENTS ROAD | COMPLETED | \$65,000 | \$65,000 | | |
| 102 | NUC-45 | GENESEE AVENUE AND NOBEL DRIVE INTERSECTION IMPROVEMENTS | N/A | N/A | | | |
| 104 | NUC-46 | I-5 AND LA JOLLA VILLAGE DRIVE | COMPLETED | \$6,194,121 | | \$6,194,121 | |
| 106 | NUC-47 | LA JOLLA VILLAGE DRIVE - TORREY PINES ROAD TO I-805 | COMPLETED | \$8,056,640 | | \$7,634,000 | \$422,640 |
| 108 | NUC-48 | GENESEE AVENUE - NOBEL DRIVE TO AT&SF RAILROAD | COMPLETED | \$195,543 | \$116,142 | \$79,401 | |
| 110 | NUC-49 | MID-COAST LINE - LRT PRELIMINARY ENGINEERING | DELETED | | | | |
| 112 | NUC-50 | MIRAMAR ROAD - I-805 EASTERLY RAMPS TO 300' EAST OF EASTGATE MALL | 2007 | \$4,950,000 | | \$4,950,000 | |
| 114 | NUC-52 | GENESEE AVENUE - NORTHBOUND DUAL LEFT TURN LANES AT EASTGATE MALL | 2008 | \$1,380,000 | | \$1,380,000 | |
| 116 | NUC-A | GENESEE AVENUE - NOBEL DRIVE TO SR-52 | 2013 | \$24,301,700 | | \$24,129,700 | \$172,000 |
| 118 | NUC-B | LA JOLLA VILLAGE DRIVE - GILMAN DRIVE BRIDGE | N/A | N/A | | | |
| 120 | NUC-C | LA JOLLA VILLAGE DRIVE / I-805 INTERCHANGE RAMPS | 2007 | \$23,974,536 | \$135,914 | \$23,838,622 | |
| 122 | NUC-D | NORTH TORREY PINES ROAD - GENESEE AVENUE TO NORTH BOUNDARY OF TORREY PINES SCIENCE PARK | 2006 | \$1,236,250 | | \$1,236,250 | |
| 124 | NUC-E | NORTH TORREY PINES ROAD AT GENESEE AVENUE INTERSECTION | COMPLETED | \$9,508,849 | | \$2,500,000 | \$7,008,849 |
| 126 | NUC-F | I-5 / GENESEE AVENUE INTERCHANGE | N/A | N/A | | | |
| 128 | NUC-G | GENESEE AVENUE & EASTGATE MALL INTERSECTION IMPROVEMENTS | 2006 | \$327,750 | | \$327,750 | |
| 130 | NUC-I | LA JOLLA VILLAGE DRIVE - WEST OF TOWNE CENTRE DRIVE TO I-805 | N/A | N/A | | | |
| 132 | NUC-J | NOBEL DRIVE - LEBON DRIVE TO REGENTS ROAD AND GENESEE AVENUE TO TOWNE CENTRE DRIVE | 2011 | \$4,370,000 | | \$4,370,000 | |
| 134 | NUC-K | I-5 / LA JOLLA PARKWAY INTERCHANGE | N/A | N/A | | | |
| | | TOTAL TRANSPORTATION PROJECTS: | | \$629,235,661 | \$57,639,407 | \$191,127,536 | \$380,469,410 |
| | | PARK AND LIBRARY PROJECTS: | | | | | |
| 138 | NUC-27 | DOYLE COMMUNITY PARK | COMPLETED | \$2,639,811 | | \$2,564,811 | \$75,000 |
| 140 | NUC-28 | DOYLE COMMUNITY PARK RECREATION BUILDING | COMPLETED | \$2,241,985 | | \$1,741,985 | \$500,000 |
| 142 | NUC-29 | NOBEL ATHLETIC AREA - DEVELOPMENT | 2006 | \$21,270,195 | | \$20,437,698 | \$832,497 |
| 144 | NUC-29A | NORTH UNIVERSITY COMMUNITY BRANCH LIBRARY | 2006 | \$7,899,288 | | \$7,899,288 | |
| 146 | NUC-51 | DOYLE COMMUNITY PARK - MISCELLANEOUS IMPROVEMENTS | COMPLETED | \$450,000 | | \$450,000 | |
| | | TOTAL PARK AND LIBRARY PROJECTS: | | \$34,501,280 | \$0 | \$33,093,782 | \$1,407,497 |
| | | GRAND TOTALS | | \$663,736,941 | \$57,639,407 | \$224,221,319 | \$381,876,907 |



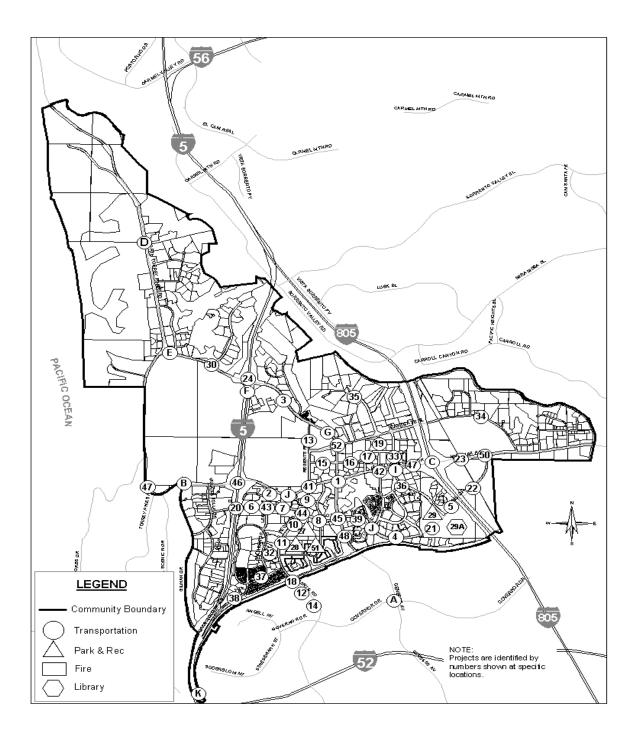
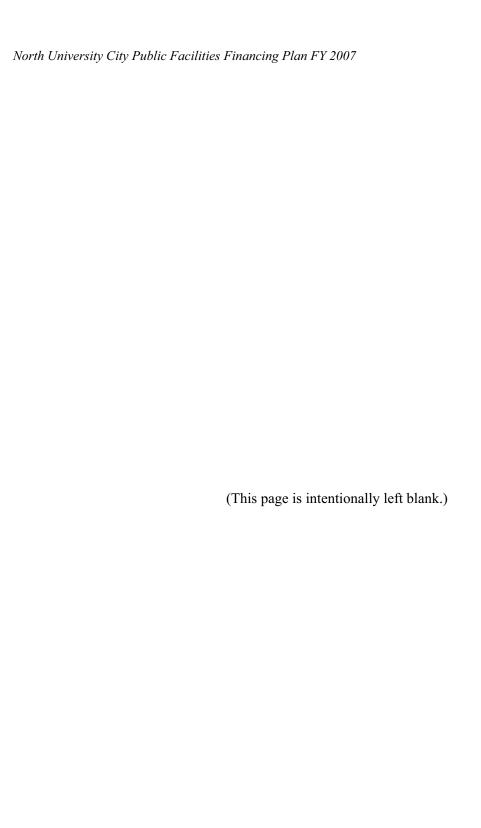
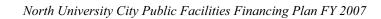


Figure 2 – Capital Improvements Program





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TITLE: GENESEE AVENUE AND LA JOLLA VILLAGE DRIVE

> PROJECT: NUC-1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CONT APPROP

EXPENDED

COUNCIL DISTRICT: COMMUNITY PLAN: NUC

CIP or JO #: N/A

FUNDING:

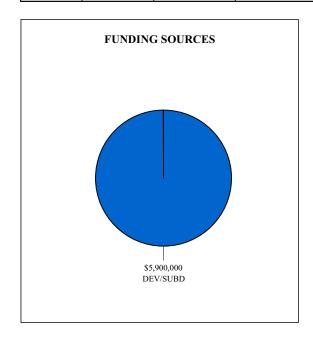
| FY 2008 | FY 2009 | FY 2010 |
|---------|---------|---------|
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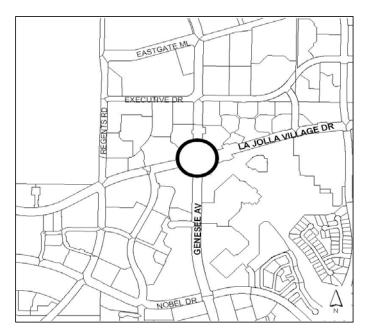
| TOTAL | \$5,900,000 | \$900,000 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 |
|------------|-------------|-----------|-----|-----|-----|-----|-------------|-----|
| UNIDENT | | | | | | | | |
| OTHER | | | | | | | | |
| STATE | | | | | | | | |
| PRIVATE | | | | | | | | |
| DEV/SUBD | \$5,900,000 | \$900,000 | | | | | \$5,000,000 | |
| S/L | | | | | | | | |
| PARK FEE | | | | | | | | |
| TRANS-P | | | | | | | | |
| TRANSNET | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| FBA-NUC | | | | | | | | |

FY 2006

FY 2007

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: GENESEE AVENUE AND LA JOLLA VILLAGE DRI | TITLE: GENE | SEE AVENUE | AND LA JO | OLLA VILLA | AGE DRIV |
|--|-------------|------------|-----------|------------|----------|
|--|-------------|------------|-----------|------------|----------|

PROJECT: NUC-1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CIP or JO #: N/A

COUNCIL DISTRICT:

COMMUNITY PLAN:

1 NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF PEDESTRIAN OVERCROSSINGS AT THE WEST AND SOUTH QUADRANTS OF THE INTERSECTION OF GENESEE AVENUE AND LA JOLLA VILLAGE DRIVE.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE REMAINING PEDESTRIAN BRIDGE IS A SUBDIVIDER REQUIREMENT OF GARDEN COMMUNITIES.

SCHEDULE:

THE SOUTH QUADRANT PEDESTRIAN BRIDGE IS COMPLETE. THE WEST QUADRANT PEDESTRIAN BRIDGE IS SCHEDULED TO BE CONSTRUCTED IN FY 2009.

TITLE: LEBON DRIVE - LA JOLLA VILLAGE DRIVE TO NOBEL DRIVE

PROJECT: NUC-2

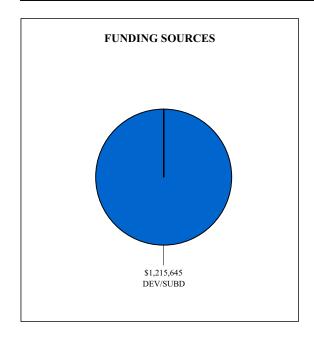
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DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: CIP or JO #: N/A COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$1,215,645 | \$1,215,645 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,215,645 | \$1,215,645 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | LEBON DR | RIVE - LA JOLLA VILLAGE DRIVE TO NOBE | L DRIVE | |
|----------|-----------------------------|--|--|-------------------|
| | DEPARTMENT: CIP or JO #: | ENGINEERING & CAPITAL PROJECTS N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-2 1 NUC |
| DESCRII | PTION: | | | |
| | THIS PROJE | CT PROVIDED FOR THE CONSTRUCTION OF A FO | JR-LANE COLLECTOR STREET. | |
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| JUSTIFIC | THIS PROJE | CT IS CONSISTENT WITH THE UNIVERSITY COMN GRESS GUIDE AND GENERAL PLAN. | IUNITY PLAN AND WITH THE | |
| | | | | |
| FUNDIN | G ISSUES: | | | |
| | | | | |
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| NOTES: | | | | |
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| SCHEDU | LE: PROJECT CO | DMPLETED. | | |
| | | | | |

TITLE: GENESEE AVENUE - I-5 TO CAMPUS POINT DRIVE

> PROJECT: NUC-3

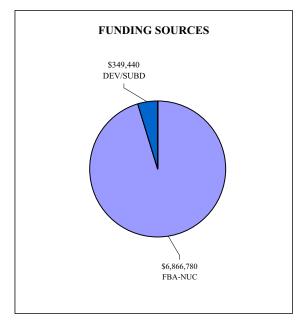
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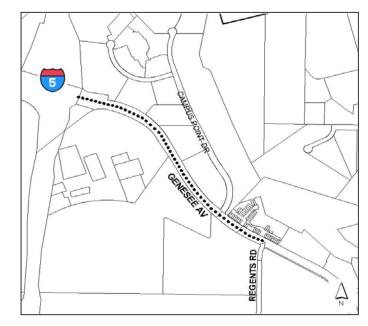
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$6,866,780 | \$1,400,003 | \$4,571,110 | | \$895,667 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$349,440 | | \$349,440 | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$7,216,220 | \$1,400,003 | \$4,920,550 | \$0 | \$895,667 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

TITLE: GENESEE AVENUE - I-5 TO CAMPUS POINT DRIVE

PROJECT: NUC-3

1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CIP or JO #: 52-373.0

COUNCIL DISTRICT:

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE WIDENING OF GENESEE AVENUE TO A MODIFIED SIX-LANE PRIMARY ARTERIAL FROM I-5 TO CAMPUS POINT DRIVE. THE TOTAL PROJECT LENGTH IS APPROXIMATELY 2,500 FEET WITH CLASS II BICYCLE LANES. A SEPARATE PROJECT (NUC-24, CIP 52-372.0) IS SCHEDULED TO REDESIGN THE FREEWAY INTERCHANGE AND WIDEN GENESEE AVENUE AT INTERSTATE 5.

THE SUBDIVIDER (UCSD) WILL PROVIDE AN EXTENDED DUAL LEFT-TURN LANE AT SCRIPPS HOSPITAL (THIS COMPONENT TRANSFERRED FROM NUC-G).

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

PROPERTY ACQUISITION FROM UCSD AND SCRIPPS MEMORIAL HOSPITAL IS COMPLETED.

SCHEDULE:

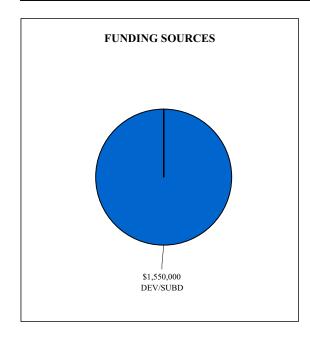
CONSTRUCTION IS SCHEDULED TO BEGIN IN FY 2006.

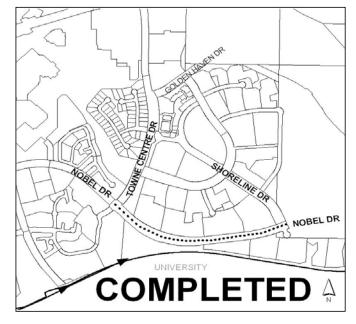
TITLE: NOBEL DRIVE - TOWNE CENTRE DRIVE TO SHORELINE DRIVE

PROJECT: NUC-4

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$1,550,000 | \$1,550,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,550,000 | \$1,550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

| TITLE: | NOBEL DRIVE - TOWNE CENTRE DRIVE TO SHORELINE DRIVE | | |
|---------|--|--|--------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-1 NUC |
| DESCRI | PTION: THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF NOBEL DRIVE AS A PRIMARY ARTERIAL FROM TOWNE CENTRE DRIVE TO SHORELINE DRIVE. PROJECT LENGTH WAS APPROXIMATELY 2,700 FEET. THIS PROJECT INCLU BICYCLE LANES. | THE TOTAL | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |
| | | | |

TITLE: NOBEL DRIVE - JUDICIAL DRIVE TO I-805

PROJECT: NUC-5

1

NUC

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

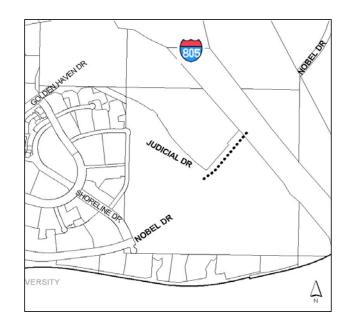
COUNCIL DISTRICT: COMMUNITY PLAN:

CIP or JO #: 52-360.0

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT COMBINED WITH NUC-21



NOBEL DRIVE - JUDICIAL DRIVE TO I-805

TITLE:

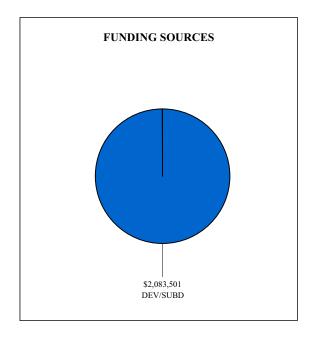
| DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-360.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-5 1 NUC |
|---|--|-------------------|
| DESCRIPTION: THIS PROJECT WAS COMBINED WITH PROJECT NUC-21 (CIP 52-362.0) | | |
| | | |
| | | |
| | | |
| JUSTIFICATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING ISSUES: | | |
| NOTES: | | |
| NOTES. | | |
| SCHEDULE: | | |

TITLE: NOBEL DRIVE - I-5 TO LEBON DRIVE

PROJECT: NUC-6

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$2,083,501 | \$2,083,501 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,083,501 | \$2,083,501 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





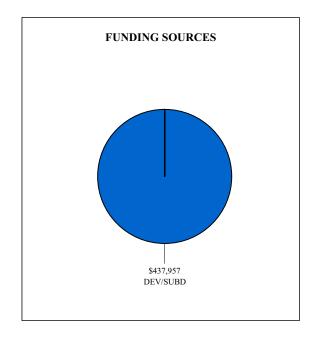
| TITLE: | NOBEL DR | RIVE - I-5 TO LEBON DRIVE | | |
|---------|-----------------------------|---|--|-------------------|
| | DEPARTMENT: CIP or JO #: | ENGINEERING & CAPITAL PROJECTS N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-0 1 NUC |
| DESCRI | | OT BROWNED FOR THE CONSTRUCTION OF A FOUR | DI ANE DRIMADY ADTERIAL | |
| | | CT PROVIDED FOR THE CONSTRUCTION OF A FOUR S II BICYCLE LANES. | C-LANE PRIMARY ARTERIAL | |
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| | | | | |
| JUSTIFI | CATION: | | | |
| | | CT IS CONSISTENT WITH THE UNIVERSITY COMMU GRESS GUIDE AND GENERAL PLAN. | NITY PLAN AND WITH THE | |
| | | | | |
| FUNDIN | G ISSUES: | | | |
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| NOTES: | | | | |
| NOTES: | | | | |
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| SCHEDU | J LE: PROJECT CO | OMBLETED | | |
| | I KOJECI CC | JVII LETED. | | |
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TITLE: NOBEL DRIVE - LEBON DRIVE TO REGENTS ROAD

PROJECT: NUC-7

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$437,957 | \$437,957 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$437,957 | \$437,957 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





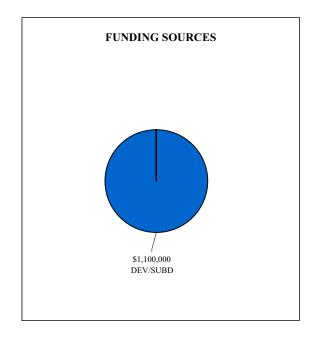
| TITLE: | NOBEL DRIVE - LEBON DRIVE TO REGENTS ROAD | | |
|---------|--|--|-------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-1 1 NUC |
| DESCRI | PTION: | | |
| | THIS PROJECT PROVIDED FOR THE WIDENING OF THE EXISTING 1/2 WINDEL DRIVE TO A FOUR-LANE PRIMARY ARTERIAL. | IDTH STREET OF | |
| | | | |
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| | | | |
| JUSTIFI | CATION: | | |
| | THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PL CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AN AND WITH THE | |
| | | | |
| FUNDIN | G ISSUES: | | |
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| | | | |
| NOTES: | | | |
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| SCHEDU | ILE: | | |
| Jenebe | PROJECT COMPLETED. | | |
| | | | |

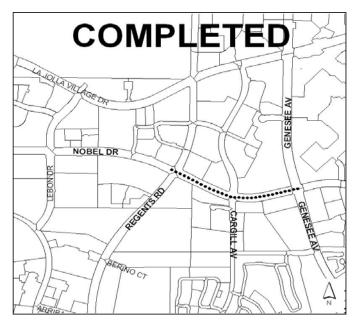
TITLE: NOBEL DRIVE - REGENTS ROAD TO GENESEE AVENUE

PROJECT: NUC-8

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$1,100,000 | \$1,100,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,100,000 | \$1,100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | NOBEL DRIVE - REGENTS ROAD TO GENESEE AVENU | J E | |
|---------|---|--|-------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-8 1 NUC |
| DESCRI | PTION: | | |
| | THIS PROJECT PROVIDED FOR THE WIDENING OF THE EXIST REGENTS ROAD TO A FOUR-LANE PRIMARY ARTERIAL, INCLANES. | | |
| | | | |
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| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMM | MUNITY PLAN AND WITH THE | |
| | CITY'S PROGRESS GUIDE AND GENERAL PLAN. | | |
| | | | |
| | | | |
| FUNDIN | G ISSUES: | | |
| | | | |
| | | | |
| | | | |
| NOTES: | | | |
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| | | | |
| SCHEDU | | | |
| | PROJECT COMPLETED. | | |

TITLE: REGENTS ROAD - LA JOLLA VILLAGE DRIVE TO NOBEL DRIVE

PROJECT: NUC-9

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

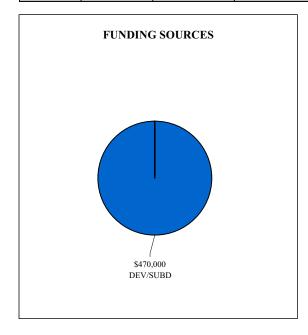
COUNCIL DISTRICT:

CIP or JO #: N/A

1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$470,000 | \$470,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$470,000 | \$470,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-9 1 NUC |
|----------|--|---|-------------------|
| DESCRII | PTION: THIS PROJECT PROVIDED FOR THE WIDENING OF THE EXISTING 1/2 WIDTREGENTS ROAD TO A FOUR-LANE PRIMARY ARTERIAL, INCLUDING CLA LANES. | | |
| | | | |
| JUSTIFIO | C ATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAY CITY'S PROGRESS GUIDE AND GENERAL PLAN. | N AND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |
| SCHEDU | пъ. | | |

PROJECT COMPLETED.

TITLE: REGENTS ROAD - BERINO COURT TO NOBEL DRIVE

PROJECT: NUC-10

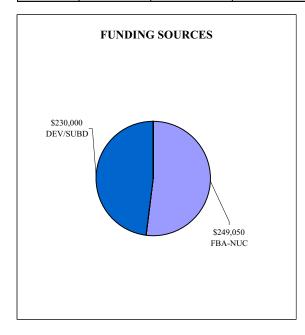
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

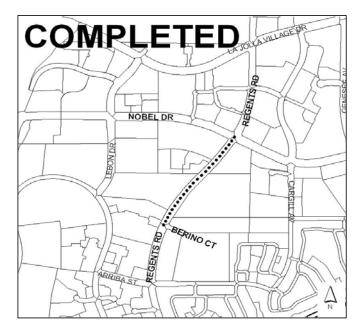
CIP or JO #: 52-361.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$249,050 | \$249,050 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$230,000 | \$230,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$479,050 | \$479,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





TITLE: REGENTS ROAD - BERINO COURT TO NOBEL DRIVE

PROJECT: NUC-10

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: COMMUNITY PLAN:

1 NUC

CIP or JO #: 52-361.0

DESCRIPTION:

THIS PROJECT PROVIDED FOR THE WIDENING OF REGENTS ROAD TO A FOUR-LANE PRIMARY ARTERIAL FROM BERINO COURT TO NOBEL DRIVE. THE TOTAL PROJECT LENGTH IS APPROXIMATELY 1,700 FEET. CLASS II BICYCLE LANES WERE ALSO CONSTRUCTED.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE FBA PORTION OF THIS PROJECT COMPLETED THE MISSING IMPROVEMENTS FROM BERINO COURT TO APPROXIMATELY 1,000 FEET NORTHERLY AND WIDENED REGENTS ROAD ADJACENT TO DOYLE COMMUNITY PARK. THE SUBDIVIDER PORTION OF THIS PROJECT WAS FROM NOBEL DRIVE TO APPROXIMATELY 700 FEET SOUTHERLY. THE CITY OF SAN DIEGO PROVIDED THE RIGHT-OF-WAY THROUGH THE CITY-OWNED LAND.

SCHEDULE:

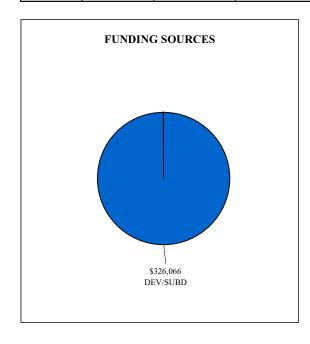
PROJECT COMPLETED.

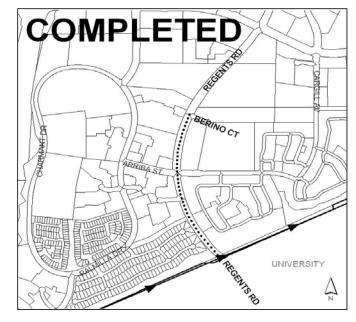
TITLE: REGENTS ROAD - BERINO COURT TO AT&SF RAILROAD

PROJECT: NUC-11

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$326,066 | \$326,066 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$326,066 | \$326,066 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | REGENTS | ROAD - BERINO COURT TO AT | &SF RAILROAD | | |
|---------|-----------------------------|--|-----------------------------|--|--------------------|
| | DEPARTMENT: CIP or JO #: | ENGINEERING & CAPITAL PROJECTS N/A | | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-11 1 NUC |
| DESCRI | PTION: | | | | |
| | | CT PROVIDED FOR THE WIDENING OAD TO A FOUR-LANE MAJOR STR | | | |
| | REGENTS K | OAD TO A POUR-LANE MAJOR STR | EET WITH CLASS II DICTCLE L | ZANES. | |
| | | | | | |
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| | | | | | |
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| JUSTIFI | CATION: | | | | |
| | | CT IS CONSISTENT WITH THE UNIV GRESS GUIDE AND GENERAL PLAN | | ND WITH THE | |
| | | | | | |
| | | | | | |
| FUNDIN | G ISSUES: | | | | |
| TONDIN | G ISSCES. | | | | |
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| | | | | | |
| | | | | | |
| NOTES: | | | | | |
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| | | | | | |
| | | | | | |
| SCHEDU | LE: | | | | |
| | PROJECT CO | OMPLETED. | | | |
| | | | | | |

TITLE: REGENTS ROAD - 100 FT NORTH OF LAHITTE COURT TO SOUTH ABUTMENT OF THE REGENTS ROAD BRIDGE

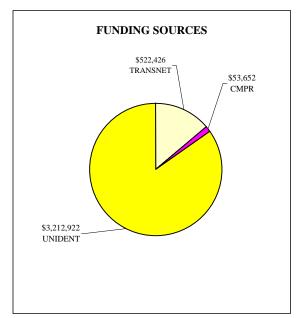
PROJECT: NUC-12

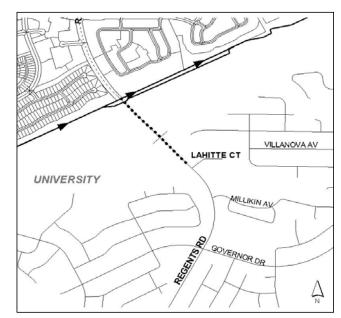
DEPARTMENT: BIGINEERING & CAPITAL PROJECTS CIP or JO #: 52-302.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|----------|-------------|---------|-----------|-------------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | \$522,426 | | | | \$410,040 | \$112,386 | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| CMPR | \$53,652 | | | | \$53,652 | | | |
| UNIDENT | \$3,212,922 | | | | | \$3,212,922 | | |
| TOTAL | \$3,789,000 | \$0 | \$0 | \$0 | \$463,692 | \$3,325,308 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| CMPR | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKLEFORD TELEPHONE: (619) 533-3781 EMAIL: KShackleford@sandiego.gov

TITLE: REGENTS ROAD - 100 FT NORTH OF LAHITTE COURT TO SOUTH ABUTMENT OF THE REGENTS ROAD BRIDGE

PROJECT: NUC-12

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT:

1 NUC

CIP or JO #: 52-302.0

COMMUNITY PLAN:

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF REGENTS ROAD, A FOUR-LANE MAJOR STREET WITH SIDEWALKS AND CLASS II BICYCLE LANES, FROM 100 FEET NORTH OF LAHITTE COURT TO THE SOUTH ABUTMENT OF THE REGENTS ROAD BRIDGE OVER ROSE CANYON (SEE NUC-18).

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE FUNDING SOURCE "CMPR" IS TRANSNET COMMERCIAL PAPER.

SCHEDULE:

DESIGN AND LAND ACQUISITION ARE SCHEDULED IN FY 2007. CONSTRUCTION IS SCHEDULED IN FY 2008.

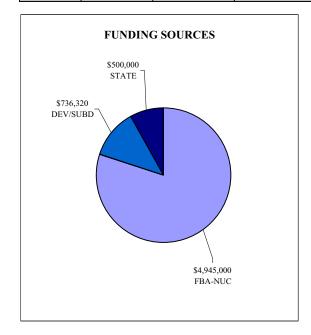
TITLE: REGENTS ROAD - EXECUTIVE DRIVE TO GENESEE AVENUE

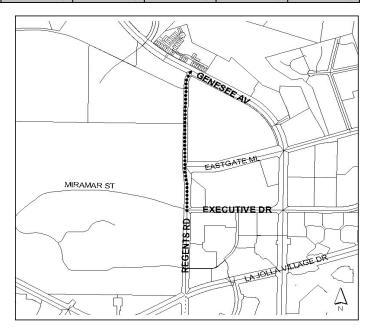
PROJECT: NUC-13

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-680.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-----------|-------------|---------|-------------|---------|---------|---------|
| FBA-NUC | \$4,945,000 | \$376,552 | \$2,123,448 | | \$2,445,000 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$736,320 | | \$736,320 | | | | | |
| PRIVATE | | | | | | | | |
| STATE | \$500,000 | | \$500,000 | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$6,181,320 | \$376,552 | \$3,359,768 | \$0 | \$2,445,000 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

TITLE: REGENTS ROAD - EXECUTIVE DRIVE TO GENESEE AVENUE

PROJECT: NUC-13

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: COMMUNITY PLAN: 1 NUC

CIP or JO #: 52-680.0

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE WIDENING OF REGENTS ROAD TO A MODIFIED FOURLANE MAJOR STREET FROM GENESEE AVENUE TO EXECUTIVE DRIVE. ALSO INCLUDED IS THE RELOCATION OF THE REGENTS ROAD/GENESEE AVENUE INTERSECTION TO THE EAST. THIS PROJECT WILL INCLUDE CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

UCSD WILL PROVIDE FUNDING FOR CONSTRUCTION OF LEFT-TURN LANES AT HEALTH SCIENCES DRIVE AND EASTGATE MALL INTO UCSD, ESTIMATED AT \$500,000.

NOTES:

LA JOLLA COUNTRY DAY HAS PROVIDED RIGHT-OF-WAY. UCSD (STATE) WILL PROVIDE RIGHT-OF-WAY FOR LEFT TURN LANES AT HEALTH SCIENCES DRIVE AND EASTGATE MALL, ESTIMATED AT A VALUE OF \$736,320.

SCHEDULE:

DESIGN WAS STARTED IN FY 2003. UCSD LAND ACQUISITION IS STILL IN PROCESS AND ANTICIPATED FOR FY 2006. CONSTRUCTION WILL START IN FY 07, PENDING LAND ACQUISITION.

TITLE: REGENTS ROAD - 100 FT NORTH OF LAHITTE COURT TO GOVERNOR DRIVE

PROJECT: NUC-14

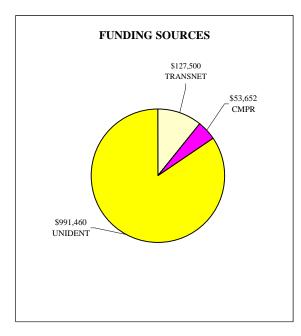
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-368.0

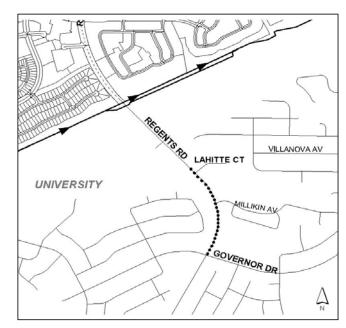
COMMUNITY PLAN:

COUNCIL DISTRICT: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|----------|-------------|---------|-----------|-----------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | \$127,500 | | | | \$127,500 | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| CMPR | \$53,652 | | | | \$53,652 | | | |
| UNIDENT | \$991,460 | | | | | \$991,460 | | |
| TOTAL | \$1,172,612 | \$0 | \$0 | \$0 | \$181,152 | \$991,460 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| CMPR | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKLEFORD TELEPHONE: (619) 533-3781 EMAIL: KShackleford@sandiego.gov

| TITLE: REGENTS ROAD - 100 FT NORTH OF LAHITTE COURT TO GOVERNOR DE | DRIVE |
|--|-------|
|--|-------|

PROJECT: NUC-14

1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: CIP or JO #: 52-368.0

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR WIDENING REGENTS ROAD FROM 100 FEET NORTH OF LAHITTE COURT TO GOVERNOR DRIVE. THE PROJECT WILL WIDEN THE EXISTING HALF-WIDTH STREET TO A FOUR-LANE MAJOR STREET WITH SIDEWALKS AND CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE FUNDING SOURCE "CMPR" IS TRANSNET COMMERCIAL PAPER.

SCHEDULE:

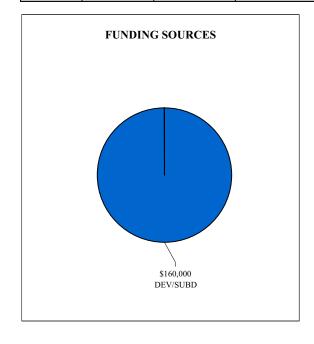
DESIGN IS SCHEDULED TO BEGIN IN FY 2006 AND WILL CONTINUE IN FY 2007. CONSTRUCTION IS SCHEDULED TO BEGIN IN FY 2008.

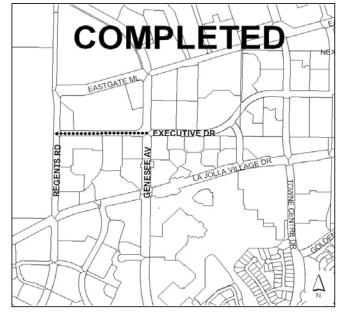
TITLE: EXECUTIVE DRIVE - REGENTS ROAD TO GENESEE AVENUE

PROJECT: NUC-15

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$160,000 | \$160,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$160,000 | \$160,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





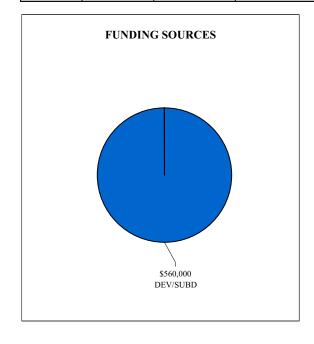
| TITLE: | EXECUTIVE DRIVE - REGENTS ROAD TO GENESEE AVENUE | | |
|----------|---|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-15 1 NUC |
| DESCRI | PTION: THIS PROJECT CONCERNED THE WIDENING OF EXECUTIVE DRIVE FROM RI GENESEE AVENUE. THE ROAD WAS WIDENED FROM THE EXISTING HALF- A FOUR-LANE COLLECTOR. | | |
| | | | |
| | | | |
| JUSTIFIC | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDING | G ISSUES: | | |
| NOTES: | | | |
| SCHEDU | LE: PROJECT COMPLETED. | | |

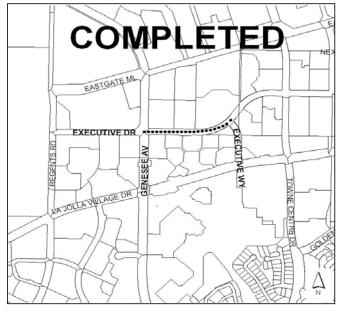
TITLE: EXECUTIVE DRIVE - GENESEE AVENUE TO EXECUTIVE WAY

PROJECT: NUC-16

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$560,000 | \$560,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$560,000 | \$560,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

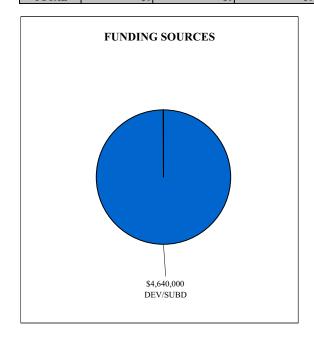
| TITLE: | EXECUTIVE DRIVE - GENESEE AVENUE TO EXECUTIVE WAY | | |
|---------|--|--|-------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-1 1 NUC |
| DESCRI | PTION: THE PROJECT INVOLVED WIDENING OF EXECUTIVE DRIVE BETWEEN GENE AND EXECUTIVE WAY FROM TWO LANES TO FOUR LANES. THIS PROJECT A ALIGNING EXECUTIVE DRIVE TO A MORE NORTHERLY INTERSECTION WIT DRIVE. | ALSO INVOLVED | |
| | | | |
| JUSTIFI | C ATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |

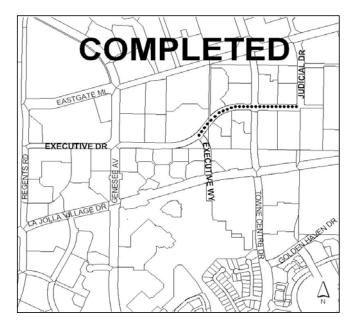
TITLE: EXECUTIVE DRIVE - EXECUTIVE WAY TO JUDICIAL DRIVE

PROJECT: NUC-17

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$4,640,000 | \$4,640,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$4,640,000 | \$4,640,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | EXECUTIVE DRIVE - EXECUTIVE WAY TO JUDICIAL DRIVE | | |
|---------|--|---|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-17 1 NUC |
| DESCRI | PTION: THIS PROJECT PROVIDED FOR CONSTRUCTION OF A FOUR-LANE COLLECT EXECUTIVE WAY TO TOWNE CENTRE DRIVE AND A FOUR-LANE MAJOR ST TOWN CENTRE DRIVE TO JUDICIAL DRIVE. | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |
| SCHEDU | ULE: | | |

PROJECT COMPLETED.

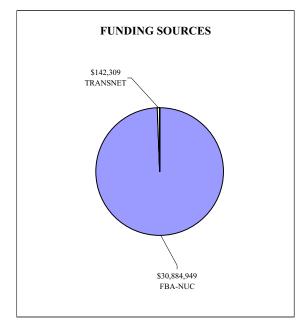
REGENTS ROAD BRIDGE - BRIDGE OVER AT&SF RAILROAD AND PORTION OF TITLE: THE FLOODPLAIN

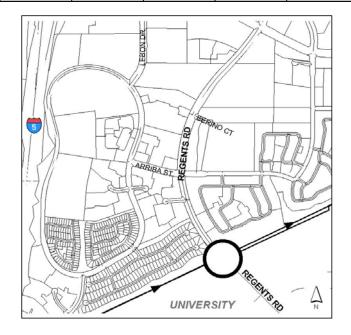
> PROJECT: NUC-18

| DEPARTMENT: | ENGINEERING & CAPITAL PROJECTS | COUNCIL DISTRICT: | 1 |
|--------------|--------------------------------|-------------------|-----|
| CIP or JO #: | 53-044.0 | COMMUNITY PLAN: | NUC |
| | | | |
| | | | |

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|-------------|-------------|-----------|-----------|----------|--------------|--------------|
| FBA-NUC | \$30,884,949 | \$1,452,385 | \$3,760,414 | \$800,000 | | | \$10,700,000 | \$14,172,150 |
| FBA CREDIT | | | | | | | | |
| TRANSNET | \$142,309 | | | | \$142,309 | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| TRANS | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$31,027,258 | \$1,452,385 | \$3,760,414 | \$800,000 | \$142,309 | \$0 | \$10,700,000 | \$14,172,150 |
| | | | | | | <u> </u> | | |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| TRANS | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781 EMAIL: Kshackelford@sandiego.gov

TITLE: REGENTS ROAD BRIDGE - BRIDGE OVER AT&SF RAILROAD AND PORTION OF THE FLOODPLAIN

PROJECT: NUC-18

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 53-044.0 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR CONSTRUCTION OF A BRIDGE SPANNING THE AT&SF RAILROAD AND A PORTION OF THE ROSE CANYON FLOODPLAIN, CONNECTING THE EXISTING REGENTS ROAD ON BOTH SIDES OF THE CANYON. THE BRIDGE WOULD CONSIST OF A FOUR-LANE MAJOR STREET WITH SIDEWALKS AND CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SCHEDULE

DESIGN IS SCHEDULED TO BEGIN IN FY 2006, CONTINGENT UPON CITY COUNCIL APPROVAL OF THE PROJECT AS DESCRIBED IN THE UNIVERSITY COMMUNITY PLAN. LAND ACQUISITION IS SCHEDULED FOR FY 2007 AND CONSTRUCTION TO BEGIN IN FY 2009.

TITLE: TOWNE CENTRE DRIVE - LA JOLLA VILLAGE DRIVE TO EASTGATE MALL

PROJECT: NUC-19

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

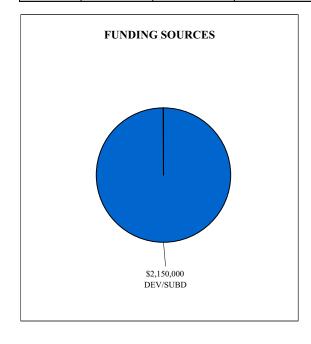
COUNCIL DISTRICT:

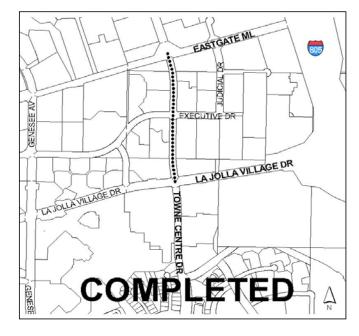
CIP or JO #: N/A

1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$2,150,000 | \$2,150,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,150,000 | \$2,150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





TITLE:

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

TOWNE CENTRE DRIVE - LA JOLLA VILLAGE DRIVE TO EASTGATE MALL

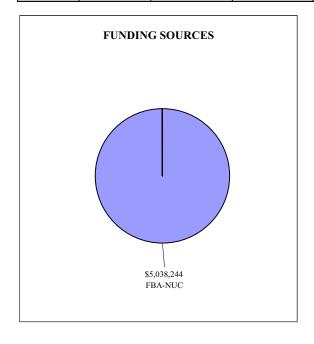
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-19 1 NUC |
|----------|--|--|--------------------|
| DESCRIF | TION: THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF A FOUR-LANE MAJOR CLASS II BICYCLE LANES. | R STREET, WITH | |
| | | | |
| | | | |
| | | | |
| JUSTIFIC | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AI CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING | G ISSUES: | | |
| | | | |
| NOTES: | | | |
| | | | |
| SCHEDU | LE: PROJECT COMPLETED. | | |

TITLE: NOBEL DRIVE / I-5

PROJECT: NUC-20

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$5,038,244 | \$5,038,244 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$5,038,244 | \$5,038,244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: NOBEL DRIVE / I-5 |
|--------------------------|
|--------------------------|

PROJECT: NUC-20

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1 CIP or JO #: 52-359.0

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT INVOLVED WIDENING THE NOBEL DRIVE OVERCROSSING OF I-5 FROM 61 FEET TO 90 FEET, WHICH PROVIDED FOUR THROUGH-LANES, DUAL LEFT-TURN LANES, BICYCLE LANES, AND SIDEWALKS ON BOTH SIDES. THIS PROJECT ALSO PROVIDED A HALF-DIAMOND INTERCHANGE WITH RAMPS TO AND FROM THE SOUTH AT THE NOBEL DRIVE AND I-5. TWO TRAFFIC SIGNALS AT RAMP TERMINALS ON NOBEL DRIVE WERE ALSO INCLUDED.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SCHEDULE:

PROJECT COMPLETED.

TITLE: NOBEL DRIVE EXTENSION AND INTERCHANGE AT I-805

PROJECT: NUC-21

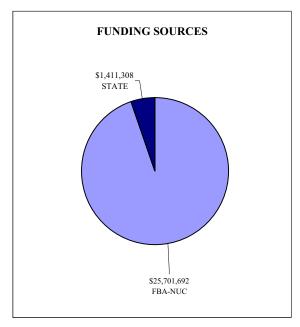
NUC

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: CIP or JO #: 52-362.0 COMMUNITY PLAN:

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|--------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$25,701,692 | \$24,836,666 | \$865,026 | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | \$1,411,308 | \$1,411,308 | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$27,113,000 | \$26,247,974 | \$865,026 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





EMAIL: Kshackelford@sandiego.gov CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781

NOBEL DRIVE EXTENSION AND INTERCHANGE AT I-805 TITLE:

> PROJECT: NUC-21

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT:

CIP or JO #: 52-362.0

1 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF NOBEL DRIVE AS A SIX-LANE PRIMARY ARTERIAL FROM SHORELINE DRIVE TO I-805 AND AS A FOUR-LANE MAJOR STREET FROM I-805 TO MIRAMAR ROAD. ALSO INCLUDED IS A HALF-DIAMOND INTERCHANGE WITH RAMPS TO AND FROM THE SOUTH AT I-805 AND NOBEL DRIVE. THE OVERCROSSING PROVIDES FOUR THROUGH-LANES PLUS DUAL LEFT TURN LANES, CLASS II BIKE LANES, AND SIDEWALKS ON BOTH SIDES. TRAFFIC SIGNALS WILL BE CONSTRUCTED AT BOTH RAMP TERMINALS. AUXILIARY LANES WILL BE CONSTRUCTED ON I-805 FROM NORTH OF GOVERNOR DRIVE TO NOBEL DRIVE. THE EXISTING BRIDGE OVER THE AT&SF RAILROAD TRACKS WAS WIDENED TO ACCOMMODATE THESE TWO ADDITIONAL AUXILIARY LANES ON I-805. PROJECTS NUC-5 AND NUC-22 WERE COMBINED WITH THIS PROJECT.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

THIS PROJECT WILL BE CLOSED OUT UPON COMPLETION OF THE REQUISITE FIVE-YEAR MITIGATION MAINTENANCE PERIOD.

NOTES:

THE CITY OF SAN DIEGO PROVIDED THE RIGHT-OF-WAY THROUGH THE CITY-OWNED LAND. SEE PROJECT NUC-C FOR PROPOSED RAMP CONSTRUCTION.

SCHEDULE:

THE NOBEL DRIVE EXTENSION WAS COMPLETED AND OPENED FOR PUBLIC USE ON FEBRUARY 1, 2002.

TITLE: NOBEL DRIVE - I-805 TO MIRAMAR ROAD

PROJECT: NUC-22

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

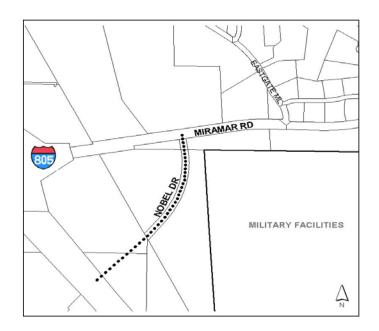
CIP or JO #: N/A

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT COMBINED WITH NUC-21



NOBEL DRIVE - I-805 TO MIRAMAR ROAD

TITLE:

| DEPARTMENT: CIP or JO #: | ENGINEERING & CAPITAL PROJECTS N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-22 1 NUC |
|----------------------------------|--|--|--------------------|
| DESCRIPTION: THIS PROJECT | CT COMBINED WITH NUC-21 (CIP 52-362.0). | | |
| | | | |
| | | | |
| | | | |
| | T IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A RESS GUIDE AND GENERAL PLAN. | .ND WITH THE | |
| FUNDING ISSUES: | | | |
| NOTES: | | | |
| SCHEDULE: | | | |

TITLE: MIRAMAR ROAD - I-805 TO EASTGATE MALL

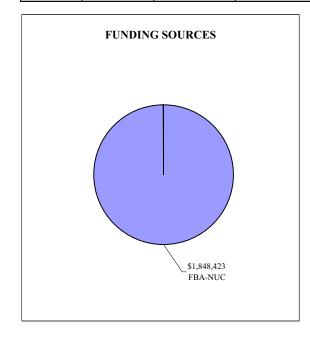
PROJECT: NUC-23

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNC CIP or JO #: 52-281.0 COMM

| COUNCIL DISTRICT. | 1 |
|-------------------|-----|
| COMMUNITY PLAN: | NUC |

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$1,848,423 | \$1,848,423 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,848,423 | \$1,848,423 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

| TITLE: | MIRAMAR ROAD - I-805 TO EASTGATE MALL | | |
|---------|---|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-281.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-23 1 NUC |
| DESCRI | PTION: THIS PROJECT PROVIDED FOR THE WIDENING OF MIRAMAR ROAD TO A SIX ARTERIAL FROM I-805 TO EASTGATE MALL. THE WIDENING OCCURRED IN AREA WITHIN THE EXISTING RIGHT-OF-WAY. SEE PROJECT NUC-47 FOR RE FUNDING. | THE MEDIAN | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |
| | | | |

TITLE: GENESEE AVENUE - WIDEN I-5 OVERCROSSING

\$3,273,405

PROJECT: NUC-24

\$362,600,000

\$365,700,000

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: 52-372.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|-------------|-------------|-----------|-------------|-------------|---------|-------------|
| FBA-NUC | \$24,300,000 | \$3,273,405 | \$1,726,595 | \$500,000 | \$1,000,000 | \$3,200,000 | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | \$3,100,000 | | | | | | | \$3,100,000 |
| OTHER | | | | | | | | |

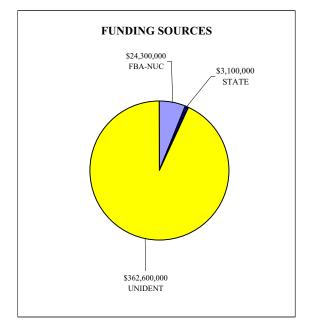
\$500,000

\$1,000,000

\$3,200,000

\$1,726,595

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|--------------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | \$14,600,000 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$14,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

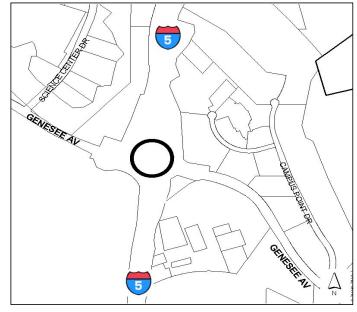


UNIDENT

TOTAL

\$362,600,000

\$390,000,000



CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

TITLE: GENESEE AVENUE - WIDEN I-5 OVERCROSSING

PROJECT: NUC-24

1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CIP or JO #: 52-372.0

COUNCIL DISTRICT:

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR WIDENING GENESEE AVENUE TO SIX LANES PLUS DUAL TURN LANES WITH A 26-FOOT MEDIAN (800 FEET ON EACH SIDE OF OVERCROSSING); REPLACING THE EXISTING GENESEE AVENUE OVERCROSSING WITH A HIGHER, WIDER (124-FOOT) STRUCTURE; AND REPLACING THE EXISTING VOIGT DRIVE BRIDGE ON THE UCSD CAMPUS WITH A LONGER, WIDER (60-FOOT) STRUCTURE. THE PROJECT ALSO INCLUDES MODIFICATION OF EXISTING RAMPS AND AUXILIARY LANES ON BOTH SIDES OF THE FREEWAY. PROJECT SCOPE HAS BEEN INCREASED TO INCLUDE THE I-5 CORRIDOR (FREEWAY) IMPROVEMENTS WHICH WILL BE CONSTRUCTED WITH REGIONAL FUNDS. A SEPARATE PROJECT (CIP 52-373.0, NUC-3) IS SCHEDULED FOR WIDENING GENESSEE AVENUE FROM I-5 TO CAMPUS POINT DRIVE.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

PROJECT NUC-F WAS COMBINED WITH THIS PROJECT. THE FHWA (FEDERAL HIGHWAY AUTHORITY, UNDER CALTRANS) HAS REQUIRED A SCOPE INCREASE.

SCHEDULE:

DESIGN AND ENVIRONMENTAL REVIEW IS IN PROGRESS WITH AN ESTIMATED COMPLETION IN FY 2008. CONSTRUCTION IS SCHEDULED FOR FY 2012, PENDING ENVIRONMENTAL COMPLETION AND ADEQUATE FUNDING.

TITLE: TRAFFIC SIGNALS - VARIOUS

PROJECT: NUC-26

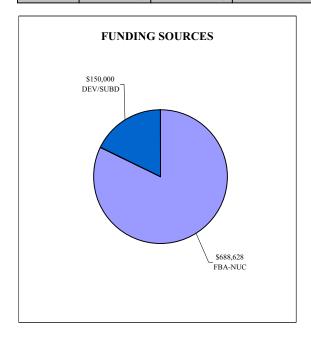
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

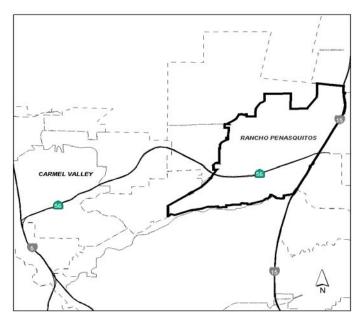
CIP or JO #: 62-275.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$688,628 | \$688,628 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$150,000 | | | | \$150,000 | | | |
| COUN56 | | | | | | | | |
| STATE | | | | | | | | |
| WATER | | | | | | | | |
| PRIVATE | | | | | | | | |
| TOTAL | \$838,628 | \$688,628 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| COUN56 | | | | | | | | |
| STATE | | | | | | | | |
| WATER | | | | | | | | |
| PRIVATE | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





TITLE: TRAFFIC SIGNALS - VARIOUS

PROJECT: NUC-26

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CIP or JO #: 62-275.0

COUNCIL DISTRICT: 1

NUC

DESCRIPTION:

THIS PROJECT PROVIDED FOR THE INSTALLATION OF TRAFFIC SIGNALS AT THE FOLLOWING LOCATIONS:

| | LOCATION | FUNDING SOURCE |
|-----|--|----------------|
| 1. | ARRIBA STREET & PALMILLA DRIVE | SUBDIVIDER |
| 2. | ARRIBA STREET & REGENTS ROAD | FBA |
| 3. | CHARMANT DRIVE & LEBON DRIVE | SUBDIVIDER |
| 4. | JUDICIAL DRIVE & EASTGATE MALL | FBA |
| 5. | JUDICIAL DRIVE & EXECUTIVE DRIVE | SUBDIVIDER |
| 6. | EASTGATE MALL & REGENTS ROAD | FBA |
| 7. | EASTGATE MALL & TOWNE CENTRE DRIVE | SUBDIVIDER |
| 8. | HOLIDAY COURT & VILLA LA JOLLA DRIVE | SUBDIVIDER |
| 9 | GENESEE AVENUE & EXECUTIVE DRIVE | SUBDIVIDER |
| 10. | GENESEE AVENUE & REGENTS ROAD | FBA |
| 11. | GILMAN DRIVE & LA JOLLA COLONY DRIVE | FBA |
| 12. | LA JOLLA VILLAGE DRIVE & LEBON DRIVE | SUBDIVIDER |
| 13. | LA JOLLA VILLAGE DRIVE & REGENTS ROAD | FBA |
| 14. | LEBON DRIVE & NOBEL DRIVE | SUBDIVIDER |
| 15. | EXECUTIVE DRIVE & LA JOLLA VILLAGE DRIVE | FBA |
| 16. | EXECUTIVE DRIVE & TOWNE CENTRE DRIVE | SUBDIVIDER |
| 18. | NOBEL DRIVE & LA JOLLA VILLAGE DRIVE | FBA |
| 19. | NOBEL DRIVE & REGENTS ROAD | SUBDIVIDER |
| 20. | VIA MALLORCA & VILLA LA JOLLA DRIVE | FBA |
| 21. | GILMAN DRIVE & VILLA LA JOLLA DRIVE | FBA |
| 22. | TOWNE CENTRE DRIVE & NOBEL DRIVE | SUBDIVIDER |
| 23. | TOWNE CENTRE DRIVE & GOLDEN HAVEN DRIVE | SUBDIVIDER |
| 24. | JUDICIAL DRIVE & GOLDEN HAVEN DRIVE | SUBDIVIDER |
| 25. | EXECUTIVE DRIVE & EXECUTIVE WAY | SUBDIVIDER |
| 26. | TOWNE CENTRE DRIVE & JUDICIAL DRIVE | SUBDIVIDER |
| 28. | SHORELINE DRIVE & TOWNE CENTRE DRIVE | SUBDIVIDER |
| 29. | LEBON DRIVE & UNIVERSITY CENTER LANE | SUBDIVIDER |
| 30. | NOBEL DRIVE & UNIVERSITY CENTER LANE | SUBDIVIDER |
| 31. | MIRAMAR ROAD & MIRAMAR PLACE | SUBDIVIDER |
| 32. | EASTGATE MALL & EASTGATE WAY | FBA |

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

SCHEDULE:

TRAFFIC SIGNAL #5 REMAINS TO BE CONSTRUCTED BY SUBDIVIDER MAKALLON LA JOLLA.

TITLE: GENESEE AVENUE - JOHN J. HOPKINS TO I-5

PROJECT: NUC-30

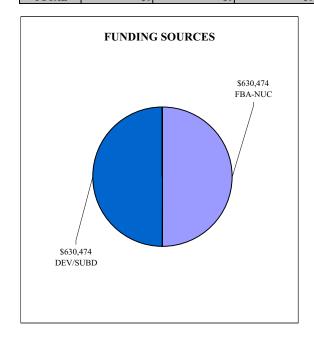
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-386.0

\$1,260,948

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$630,474 | \$630,474 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$630,474 | \$630,474 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



UNIDENT TOTAL

\$1,260,948



SCHEDULE:

PROJECT COMPLETED.

| TITLE: | GENESEE AVENUE - JOHN J. HOPKINS TO I-5 | | |
|--------|--|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-386.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-30 1 NUC |
| DESCRI | PTION: THIS PROJECT PROVIDED FOR THE WIDENING OF GENESEE AVENUE TO A MALANE ARTERIAL FROM JOHN J. HOPKINS DRIVE TO I-5. THE WIDENING RED MEDIAN AREA WITHIN THE EXISTING RIGHT-OF-WAY. THIS PROJECT ALSO CLASS II BICYCLE LANES. | OUCED THE | |
| | | | |
| JUSTIF | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDIN | IG ISSUES: | | |
| NOTES: | | | |
| | | | |

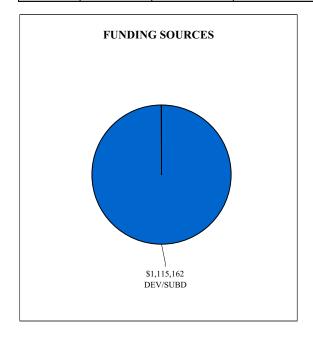
TITLE: ARRIBA STREET - PALMILLA DRIVE TO REGENTS ROAD

PROJECT: NUC-32

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: N/A COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$1,115,162 | \$1,115,162 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,115,162 | \$1,115,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | ARRIBA STREET - PALMILLA DRIVE TO REGENTS ROAD | | |
|---------|--|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-32 1 NUC |
| DESCRI | THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF A FOUR-LANE | MAJOR STREET WITH | |
| | LEFT TURN POCKETS AND CLASS II BICYCLE LANES. | | |
| | | | |
| | | | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY P CITY'S PROGRESS GUIDE AND GENERAL PLAN. | LAN AND WITH THE | |
| FUNDIN | G ISSUES: | | |
| | | | |
| NOTES: | | | |
| | | | |
| | | | |
| SCHEDU | JLE: PROJECT COMPLETED. | | |

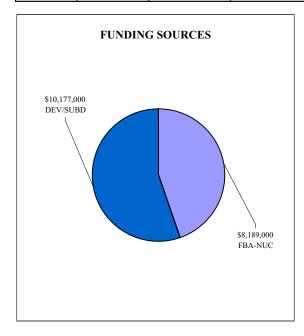
TITLE: JUDICIAL DRIVE - GOLDEN HAVEN DRIVE TO EASTGATE MALL

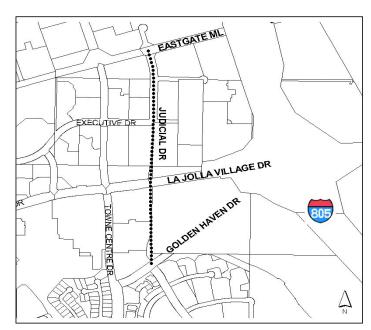
PROJECT: NUC-33

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-678.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|--------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$8,189,000 | \$947,705 | \$7,241,295 | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$10,177,000 | \$10,177,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$18,366,000 | \$11,124,705 | \$7,241,295 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781 EMAIL: Kshackelford@sandiego.gov

TITLE: JUDICIAL DRIVE - GOLDEN HAVEN DRIVE TO EASTGATE MALL

PROJECT: NUC-33

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: COMMUNITY PLAN:

1 NUC

CIP or JO #: 52-678.0

DESCRIPTION:

THIS PROJECT PROVIDES FOR CONSTRUCTING JUDICIAL DRIVE FROM GOLDEN HAVEN DRIVE TO EASTGATE MALL AS A FOUR-LANE MAJOR STREET, INCLUDING AN UNDERCROSSING AT LA JOLLA VILLAGE DRIVE. THE UNDERCROSSING WILL BE FUNDED BY THE FBA AND THE STREET AND IMPROVEMENTS WILL BE FUNDED BY SUBDIVIDERS.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

SUBDIVIDERS: LA JOLLA CROSSROADS, LA JOLLA COMMONS AND NOBEL RESEARCH PARK.

NOTES:

SCHEDULE:

LAND ACQUISITION AND DESIGN ARE COMPLETE. CONSTRUCTION BEGAN IN FY 2006. PROJECT IS ANTICIPATED TO BE COMPLETED IN FY 2007.

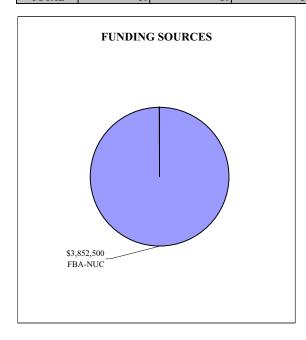
TITLE: EASTGATE MALL - MIRAMAR ROAD TO SDG&E EASEMENT

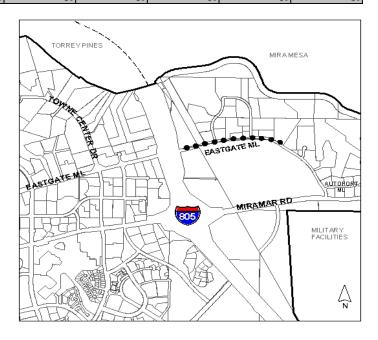
PROJECT: NUC-34

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-417.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-----------|-------------|---------|-----------|-----------|-----------|-------------|
| FBA-NUC | \$3,852,500 | \$718,825 | -\$68,825 | | \$250,000 | \$100,000 | \$450,000 | \$2,402,500 |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$3,852,500 | \$718,825 | -\$68,825 | \$0 | \$250,000 | \$100,000 | \$450,000 | \$2,402,500 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

| TITLE: | EASTGATE MALL - | MIRAMAR ROAD TO | SDG&E EASEMENT |
|--------|-----------------|-----------------|----------------|
| | | | |

PROJECT: NUC-34

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: 52-417.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR WIDENING EASTGATE MALL TO A FOUR-LANE COLLECTOR STREET BETWEEN MIRAMAR ROAD AND THE SDG&E EASEMENT. IN ADDITION, THIS PROJECT PROVIDES FOR CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

PROJECT APPROVAL AND PROPERTY ACQUISITION FROM THE MARINE CORPS IS REQUIRED.

SCHEDULE:

THE FBA AND DEVELOPER PORTIONS OF THE PROJECT EAST OF THE SDG&E EASEMENT IS COMPLETE. FOR THE REMAINING PORTIONS, DESIGN WILL BE SCHEDULED TO BE COMPLETED IN THE YEAR FOLLOWING APPROVAL BY THE MARINE CORPS.

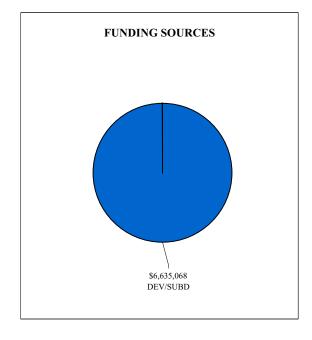
TITLE: TOWNE CENTRE DRIVE

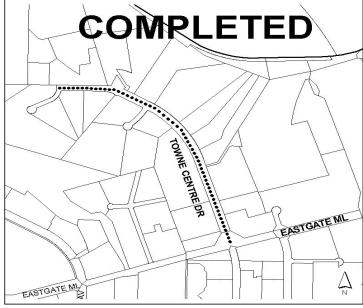
PROJECT: NUC-35

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: N/A COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$6,635,068 | \$6,635,068 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$6,635,068 | \$6,635,068 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | TOWNE CENTRE DRIVE | | |
|---------|--|---|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-35 1 NUC |
| DESCRI | PTION: THIS PROJECT PROVIDED FOR EXTENDING TOWNE CENTRE DRIVE NORTHE EASTGATE MALL ROAD, APPROXIMATELY 3/4 MILE AS A FOUR-LANE MAJO CONTINUES NORTHERLY APPROXIMATELY 3/8 MILE AS A FOUR-LANE COLI | R STREET AND | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |
| SCHEDU | I LE: PROJECT COMPLETED. | | |

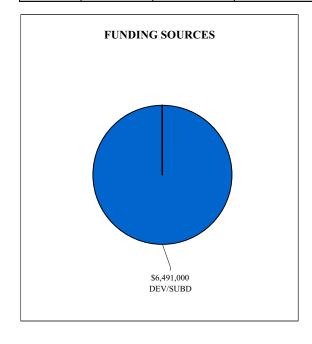
TITLE: JUDICIAL DRIVE / GOLDEN HAVEN DRIVE

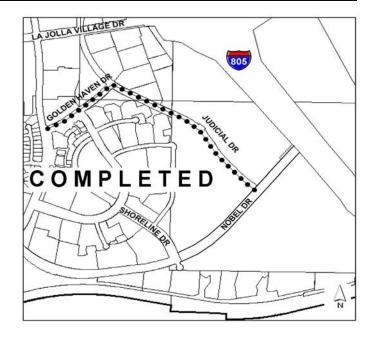
PROJECT: NUC-36

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: N/A COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$6,491,000 | \$6,491,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$6,491,000 | \$6,491,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | JUDICIAL DRIVE / | / GOLDEN HAVEN DRIV |
|---------|---------------------|----------------------|
| III LL. | OCDICITED DIG (E) | GOEDEN IMIT EN DIGIT |

PROJECT: NUC-36

1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A

COUNCIL DISTRICT:

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF FOUR-LANE MAJOR STREET ON JUDICIAL DRIVE FROM GOLDEN HAVEN DRIVE TO NOBEL DRIVE, AND ON GOLDEN HAVEN DRIVE FROM TOWNE CENTRE DRIVE TO JUDICIAL DRIVE. THIS PROJECT ALSO PROVIDED CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE NOBEL DRIVE PORTION OF THE PROJECT HAS BEEN MOVED TO NUC-21. SUBDIVIDERS OF THIS PROJECT ARE LA JOLLA CROSSROADS GARDEN COMMUNITIES)AND NOBEL RESEARCH PARK (DEC)

SCHEDULE:

PROJECT COMPLETED.

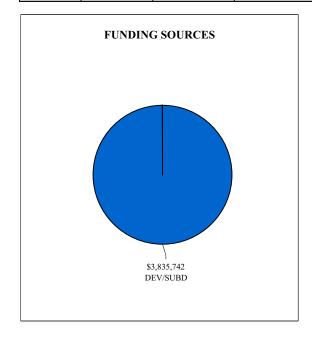
TITLE: PALMILLA DRIVE

PROJECT: NUC-37

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: N/A COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$3,835,742 | \$3,835,742 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$3,835,742 | \$3,835,742 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

| | | PROJECT: | NUC-37 |
|----------|---|--------------------------------------|----------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | COUNCIL DISTRICT: COMMUNITY PLAN: | 1 NUC |
| DESCRII | | | |
| | THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF A FOUR-LANE ON PALMILLA DRIVE, EASTERLY OF LEBON DRIVE, THEN SOUTHERLY COLONY DRIVE. THIS PROJECT ALSO PROVIDES FOR CLASS II BICYCL | TO LA JOLLA | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| JUSTIFI(| CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PI CITY'S PROGRESS GUIDE AND GENERAL PLAN. | LAN AND WITH THE | |
| FUNDING | G ISSUES: | | |
| | | | |
| | | | |
| | | | |
| NOTES: | | | |
| | | | |
| | | | |

TITLE: LA JOLLA COLONY DRIVE -I-5 TO PALMILLA DRIVE/ CHARMANT DRIVE

PROJECT: NUC-38

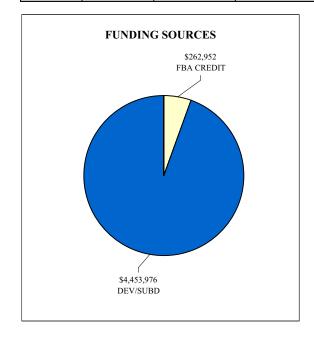
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

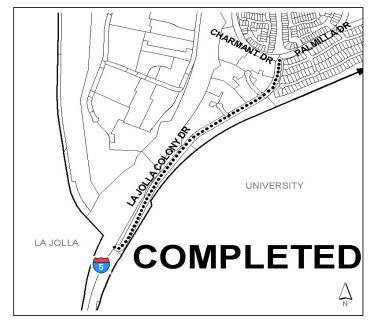
CIP or JO #: N/A

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | \$262,952 | \$262,952 | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$4,453,976 | \$4,453,976 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$4,716,928 | \$4,716,928 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

| TITLE: | LA JOLLA COLONY DRIVE -I-5 TO PALMILLA DRIVE/ CHARMANT | DRIVE | |
|----------|--|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-38 1 NUC |
| DESCRI | TION: THIS PROJECT PROVIDED FOR CONSTRUCTION OF A FOUR-LANE COLLECT JOLLA COLONY DRIVE, FROM THE I-5 GILMAN INTERCHANGE TO THE PAIL DRIVE/CHARMANT DRIVE INTERSECTION. THIS PROJECT ALSO PROVIDED LANES. | LMILLA | |
| | | | |
| JUSTIFIC | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDING | G ISSUES: | | |
| NOTES: | | | |

TITLE: NOBEL DRIVE - GENESEE AVENUE TO TOWNE CENTRE DRIVE

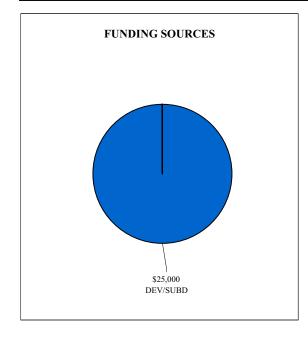
PROJECT: NUC-39

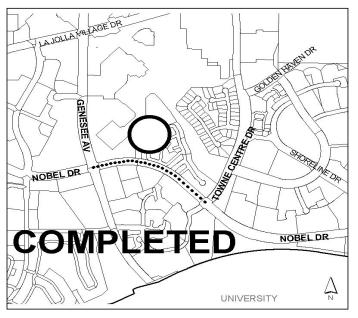
NUC

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: CIP or JO #: N/A COMMUNITY PLAN:

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$25,000 | \$25,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$25,000 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

| TITLE: | NOBEL DRIVE - GENESEE AVENUE TO TOWNE CENTRE DRIVE | | |
|---------|---|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-39 1 NUC |
| DESCRI | | | |
| | THIS PROJECT PROVIDED FOR CONSTRUCTION OF A SIDEWALK AND CLAS EXISTING FOUR-LANE MAJOR STREET OF NOBEL DRIVE FROM GENESEE A CENTRE DRIVE TO A FOUR-LANE PRIMARY ARTERIAL. THIS SECTION OF YA CLASS II BICYCLE LANE DESIGNATION. | VENUE TO TOWNE | |
| | | | |
| | | | |
| | | | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDIN | G ISSUES: | | |
| | | | |
| | | | |
| NOTES: | | | |
| | | | |
| | | | |

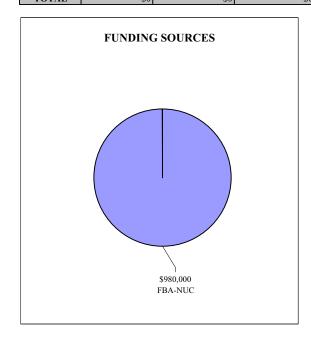
TITLE: LA JOLLA VILLAGE DRIVE AND REGENTS ROAD

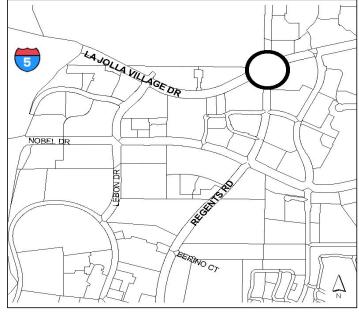
PROJECT: NUC-41

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: 52-595.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$980,000 | \$323,806 | \$476,194 | | \$180,000 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$980,000 | \$323,806 | \$476,194 | \$0 | \$180,000 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

TITLE: LA JOLLA VILLAGE DRIVE AND REGENTS ROAD

PROJECT: NUC-41

1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-595.0

COUNCIL DISTRICT:

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR A SOUTHBOUND-TO-WESTBOUND RIGHT-TURN LANE AT THE LA JOLLA VILLAGE DRIVE/REGENTS ROAD INTERSECTION. A CLASS II BICYCLE LANE IS INCLUDED FOR SOUTHBOUND BICYCLISTS.

ADDITIONAL RIGHT-OF-WAY WILL BE ACQUIRED FROM THE UNIVERSITY OF CALIFORNIA SAN DIEGO AT NO COST.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

SDG&E WILL REIMBURSE THE FBA \$300,000 UPON COMPLETION OF THE PROJECT.

NOTES:

SCHEDULE:

THE NORTHBOUND LANE IS COMPLETE. FOR THE SOUTHBOUND LANE, DESIGN IS COMPLETE. LAND ACQUISITION AND CONSTRUCTION ARE SCHEDULED FOR FY 2006, PENDING LAND ACQUISITION.

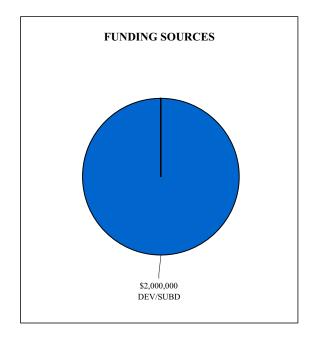
TITLE: LA JOLLA VILLAGE DRIVE AND TOWNE CENTRE DRIVE

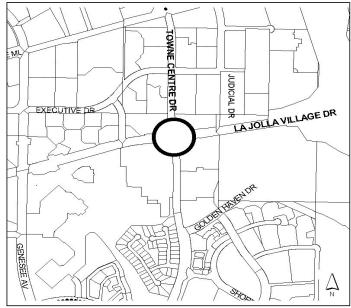
PROJECT: NUC-42

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: N/A COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|----------|-------------|---------|---------|---------|-------------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$2,000,000 | | | | | | \$2,000,000 | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| ΓΙΤLE: LA JOLLA VILLAGE | L DRIVE AL | ND IOWNE | CENTRE DRIVE |
|-------------------------|------------|----------|--------------|
|-------------------------|------------|----------|--------------|

PROJECT: NUC-42

1

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: CIP or JO #: N/A

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT INVOLVES THE INTERSECTION OF LA JOLLA VILLAGE DRIVE AND TOWNE CENTRE DRIVE. IT PROVIDES FOR THE CONSTRUCTION OF SEPARATE RIGHT TURN LANES EASTBOUND AND WESTBOUND; A PEDESTRIAN BRIDGE ON THE WEST SIDE; AND SIX THROUGH-LANES ON LA JOLLA VILLAGE DRIVE.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SUBDIVIDER IS WESTFIELD SHOPPINGTOWNS (UNIVERSITY TOWNE CENTER).

SCHEDULE:

ROADWAY IMPROVEMENTS ARE COMPLETE. DESIGN AND CONSTRUCTION OF THE PEDESTRIAN BRIDGE IS SCHEDULED TO OCCUR IN FY 2007.

TITLE: NOBEL DRIVE AND LEBON DRIVE

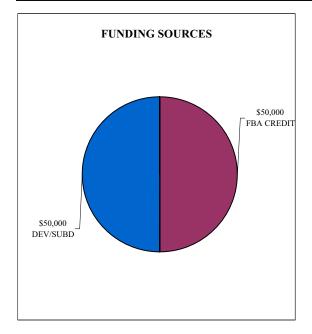
PROJECT: NUC-43

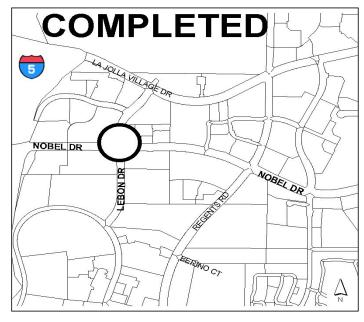
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: N/A

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | \$50,000 | \$50,000 | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$50,000 | \$50,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$100,000 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: NOBEL DRIVE ANI |) LEBON DRIVE |
|------------------------|---------------|
|------------------------|---------------|

CIP or JO #: N/A

PROJECT: NUC-43

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: COMMUNITY PLAN:

1 NUC

DESCRIPTION:

THIS PROJECT PROVIDED FOR CONSTRUCTION OF A SEPARATE RIGHT TURN LANE FOR EASTBOUND, WESTBOUND AND NORTHBOUND TRAFFIC AT THE INTERSECTION OF NOBEL DRIVE AND LEBON DRIVE.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE FBA PORTION OF THIS PROJECT WAS FOR THE NORTHBOUND SEPARATE RIGHT TURN LANE. THE SUBDIVISION PORTION OF THIS PROJECT CONSTRUCTED THE EASTBOUND AND WESTBOUND SEPARATE RIGHT TURN LANES.

SCHEDULE:

PROJECT COMPLETED.

TITLE: NOBEL DRIVE AND REGENTS ROAD

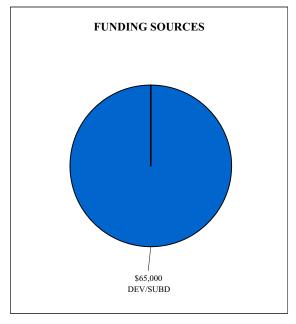
PROJECT: NUC-44

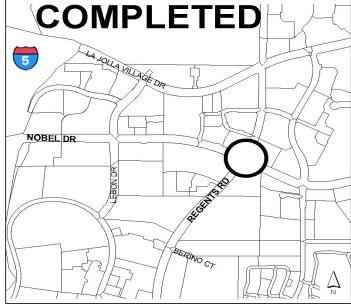
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: N/A

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$65,000 | \$65,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$65,000 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | NOBEL DRIVE AND REGENTS ROAD | | |
|---------|--|---|-------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-4 1 NUC |
| DESCRI | | | |
| | THIS PROJECT INVOLVED THE INTERSECTION OF NOBEL DRIVE AND REALSO PROVIDES FOR SEPARATE RIGHT TURN LANES NORTHBOUND, SO EASTBOUND AND FOR CLASS II BICYCLE LANES. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLA CITY'S PROGRESS GUIDE AND GENERAL PLAN. | N AND WITH THE | |
| | | | |
| FUNDIN | G ISSUES: | | |
| | | | |
| | | | |
| NOTES: | | | |
| | | | |
| | | | |
| SCHEDU | JLE: PROJECT COMPLETED. | | |

TITLE: GENESEE AVENUE AND NOBEL DRIVE INTERSECTION IMPROVEMENTS

PROJECT: NUC-45

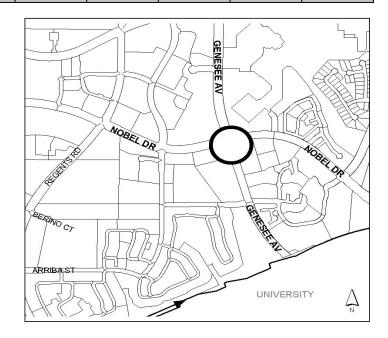
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: N/A

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT COMBINED WITH NUC-A



| TITLE: | GENESEE AVENUE AND NOBEL DRIVE INTERSECTION IMPROVEM | ENTS | |
|----------|---|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-45 1 NUC |
| DESCRII | TION: THIS PROJECT PROVIDES FOR CONSTRUCTION OF A SEPARATE RIGHT TURN EASTBOUND ON NOBEL DRIVE AT GENESEE AVENUE. THIS PROJECT WAS C NUC-A. | | |
| | | | |
| JUSTIFIO | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING | G ISSUES: | | |
| NOTES: | | | |

SCHEDULE:

PROJECT COMBINED WITH NUC-A., CIP 52-458.0 NUC-A IS SCHEDULED TO BEGIN CONSTRUCTION IN FY 2012.

CITY OF SAN DIEGO

FACILITIES FINANCING PROGRAM

TITLE: I-5 AND LA JOLLA VILLAGE DRIVE

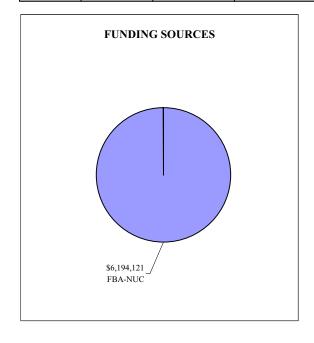
PROJECT: NUC-46

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1

CIP or JO#: 53-041.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$6,194,121 | \$6,194,121 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$6,194,121 | \$6,194,121 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| TITLE: | I-5 AND LA JOLLA VILLAGE DRIVE | | |
|----------|--|--|--------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 53-041.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-46 1 NUC |
| DESCRIP | TION: THIS PROJECT PROVIDED FOR THE WIDENING OF THE OVERCROSSING FROM TO PROVIDE FOR SEVEN THROUGH-LANES. ALSO PROVIDED WERE TWO AN AND A FIVE-FOOT SIDEWALK ON THE NORTH SIDE, THE WIDENING OF THE TERMINALS TO THREE LANES, AND THE IMPROVEMENT OF LA JOLLA VILLA BETWEEN THE OVERCROSSING AND VILLA LA JOLLA DRIVE TO PROVIDE T | UXILIARY LANES OFF-RAMP AGE DRIVE | |
| | | | |
| JUSTIFIC | ATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING | SISSUES: | | |
| NOTES: | | | |

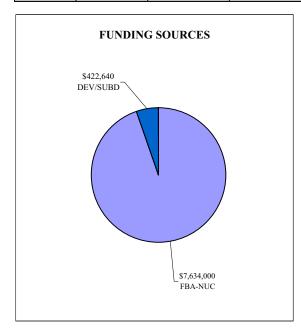
TITLE: LA JOLLA VILLAGE DRIVE - TORREY PINES ROAD TO I-805

PROJECT: NUC-47

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-452.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$7,634,000 | \$3,528,063 | \$3,875,937 | | \$230,000 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$422,640 | \$422,640 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$8,056,640 | \$3,950,703 | \$3,875,937 | \$0 | \$230,000 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781 EMAIL: Kshackelford@sandiego.gov

TITLE: LA JOLLA VILLAGE DRIVE - TORREY PINES ROAD TO I-805

PROJECT: NUC-47

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CIP or JO #: 52-452.0

COUNCIL DISTRICT: COMMUNITY PLAN:

CT: 1 AN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE WIDENING OF LA JOLLA VILLAGE DRIVE FROM TORREY PINES ROAD TO I-805 AND CONSISTS OF THREE PHASES:

PHASE I: 52-281.0, NUC-23 - COMPLETED. PHASE II: CIP 53-041, NUC-46 - COMPLETED

PHASE III: WIDEN TO SIX-LANES FROM TORREY PINES ROAD TO GILMAN DRIVE BRIDGE, INCLUDING THE BRIDGE (PREVIOUSLY NUC-B); WIDEN TO EIGHT LANES FROM GILMAN DRIVE BRIDGE TO VILLA LA JOLLA DRIVE; CONSTRUCT 4TH WESTBOUND LANE FROM I-5 TO VILLA LA JOLLA DRIVE; CONSTRUCT FREE RIGHT TURN LANE TO TORREY PINES ROAD ALONG EASTBOUND NORTH TORREY PINES ROAD FROM EXPEDITION WAY. THIS PROJECT ALSO INCLUDES DRAINAGE IMPROVEMENTS AT THE VILLA LA JOLLA DRIVE/LA JOLLA VILLAGE DRIVE INTERSECTION AND SOME EXISTING ROADWAY RECONSTRUCTION.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

A DEVELOPER CONTRIBUTION BY BLACK HORSE FARMS WAS REQUIRED FOR THIS PROJECT.

NOTES:

PROJECT NUC-B WAS COMBINED WITH THIS PROJECT. SEE PROJECTS NUC-23 AND NUC-46 FOR RELATED WORK.

SCHEDULE:

PROJECT COMPLETED.

TITLE: GENESEE AVENUE - NOBEL DRIVE TO AT&SF RAILROAD

> PROJECT: NUC-48

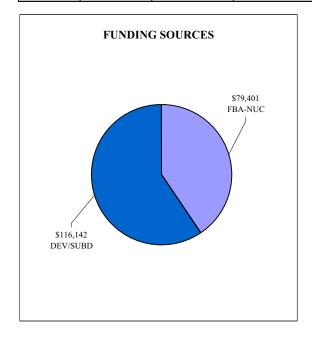
> > NUC

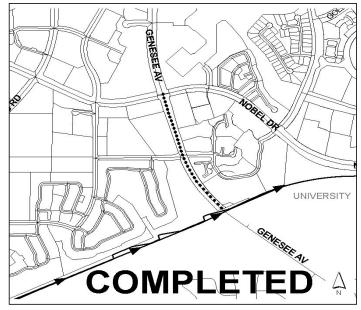
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: CIP or JO #: 58-044.0 COMMUNITY PLAN:

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$79,401 | \$79,401 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$116,142 | \$116,142 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$195,543 | \$195,543 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| TITLE: | GENESEE AVENUE - NOBEL DRIVE TO AT&SF RAILROAD | | |
|----------|--|--|--------------------|
| | DEPARTMENT: PARK AND RECREATION CIP or JO #: 58-044.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-48 1 NUC |
| DESCRIP | TION: THIS PROJECT PROVIDED FOR CONSTRUCTION OF A RAISED MEDIAN AND A PAVEMENT ON GENESEE AVENUE BETWEEN NOBEL DRIVE AND THE AT&S CROSSING. THE SUBDIVISION PORTION WAS FROM NOBEL DRIVE TO DECOME THE FBA PORTION WAS FROM DECORO STREET TO AT&SF RAILROAD CROSPROJECT ALSO PROVIDED FOR CLASS II BICYCLE LANES. | F RAILROAD DRO STREET, AND | |
| JUSTIFIC | EATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDING | G ISSUES: | | |
| NOTES: | | | |

TITLE: MID-COAST LINE - LRT PRELIMINARY ENGINEERING

PROJECT: NUC-49

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT:

CIP or JO #: N/A

- 1 COMMUNITY PLAN:

NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT DELETED

| TITLE: | MID-COAST LINE - LRT PRELIMINARY ENGINEERING | | |
|----------|---|--|--------------------|
| | DEPARTMENT: PARK AND RECREATION CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-49 1 NUC |
| DESCRIF | TION: THIS PROJECT WAS FOR THE PRELIMINARY ENGINEERING FOR A LIGHT ALONG THE I-5 CORRIDOR. | Γ RAIL TRANSIT LINE | |
| | | | |
| | | | |
| JUSTIFIC | | | |
| | THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLACITY'S PROGRESS GUIDE AND GENERAL PLAN. | AN AND WITH THE | |
| FUNDING | G ISSUES: | | |
| | | | |
| NOTES: | | | |
| SCHEDU | | | |
| | PROJECT DELETED. | | |

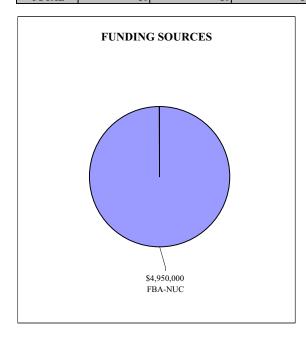
TITLE: MIRAMAR ROAD - I-805 EASTERLY RAMPS TO 300 FT EAST OF EASTGATE MALL

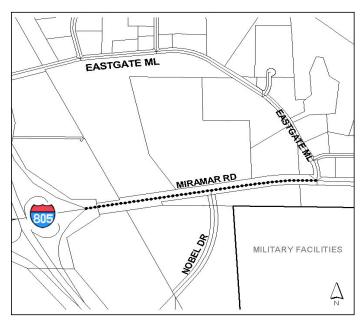
PROJECT: NUC-50

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-679.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$4,950,000 | \$1,023,663 | \$2,976,337 | | \$950,000 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$4,950,000 | \$1,023,663 | \$2,976,337 | \$0 | \$950,000 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781 EMAIL: Kshackelford@sandiego.gov

| TITLE: | MIRAMAR ROAD - | 1-805 EASTERLY F | RAMPS TO 300 FT | EAST OF | EASTGATE MALL |
|---------|-----------------|--------------------|-----------------|---------|---------------|
| IIILLE. | MIINAMAN NUAD . | ' 1-0U3 EASTEKLT F | AMILS TO SUULT | LASI OF | LASIGATE MA |

PROJECT: NUC-50

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 52-679.0 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE WIDENING OF MIRAMAR ROAD TO EIGHT LANES (TRANSITION) FROM THE I-805 EASTERLY ONRAMPS AND OFFRAMPS TO 300 FEET EAST OF EASTGATE MALL. THIS PROJECT ALSO PROVIDES FOR DUAL LEFT-TURN LANES AT EASTGATE MALL.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SCHEDULE:

CONSTRUCTION BEGAN IN FY 2006 AND IS SCHEDULED TO BE COMPLETE IN FISCAL YEAR 2007.

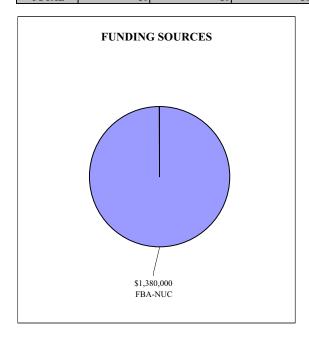
TITLE: GENESEE AVENUE - NORTHBOUND DUAL LEFT TURN LANES AT EASTGATE MALL

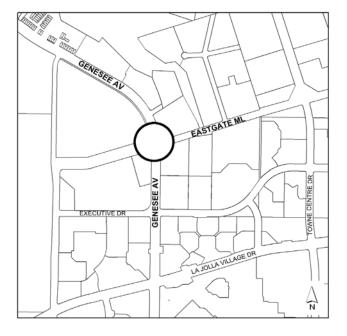
PROJECT: NUC-52

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: NEW COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|----------|-------------|---------|-----------|-------------|---------|---------|
| FBA-NUC | \$1,380,000 | | | | \$373,750 | \$1,006,250 | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,380,000 | \$0 | \$0 | \$0 | \$373,750 | \$1,006,250 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: JERRY MCKEE TELEPHONE: (619) 533-3744 EMAIL: <u>JMcKee@sandiego.gov</u>

| | TITLE: | GENESEE AVENUE | - NORTHBOUND DUAL I | LEFT TURN LANE | ES AT EASTGATE MALL |
|--|--------|----------------|---------------------|----------------|---------------------|
|--|--------|----------------|---------------------|----------------|---------------------|

PROJECT: NUC-52

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

CIP or JO #: NEW

COUNCIL DISTRICT: 1

COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF NORTHBOUND DUAL LEFT-TURN LANES ON GENESEE AVENUE TO EASTGATE MALL. ADDITIONAL RIGHT-OF-WAY IS ALSO REQUIRED.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

THE FUTURE ADTS AND TURNING VOLUMES REQUIRE DUAL LEFT-TURN LANES IN ORDER TO MAINTAIN AN ACCEPTABLE LEVEL OF SERVICE AT THE INTERSECTION.

SCHEDULE:

DESIGN IS SCHEDULED FOR FY 2007 AND CONSTRUCTION IS SCHEDULED FOR FY 2008.

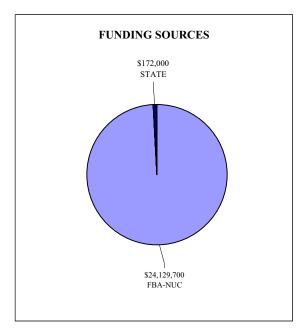
TITLE: GENESEE AVENUE - NOBEL DRIVE TO SR-52

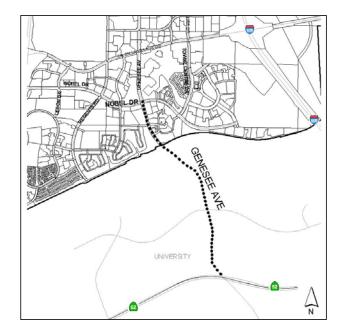
PROJECT: NUC-A

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-458.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|-------------|-------------|-----------|---------|---------|---------|---------|
| FBA-NUC | \$24,129,700 | \$1,168,079 | \$280,521 | \$500,000 | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | \$172,000 | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$24,301,700 | \$1,168,079 | \$280,521 | \$500,000 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|-------------|-------------|--------------|-------------|---------|---------|---------|---------|
| FBA-NUC | \$2,675,000 | \$1,605,000 | \$10,700,000 | \$7,201,100 | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | \$172,000 | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,675,000 | \$1,777,000 | \$10,700,000 | \$7,201,100 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781 EMAIL: Kshackelford@sandiego.gov

TITLE: GENESEE AVENUE - NOBEL DRIVE TO SR-52

PROJECT: NUC-A

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: 1
COMMUNITY PLAN: NUC

CIP or JO #: 52-458.0

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE WIDENING OF GENESEE AVENUE FROM NOBEL DRIVE TO SR-52 TO A MODIFIED SIX-LANE MAJOR STREET NORTH OF DECORO STREET, AND A MODIFIED SIX-LANE PRIMARY ARTERIAL SOUTH OF DECORO STREET. THIS PROJECT ALSO INCLUDES INTERSECTION IMPROVEMENTS CONSISTING OF A SEPARATE RIGHT TURN LANE ON EASTBOUND NOBEL DRIVE TO SOUTHBOUND GENESEE AVENUE (PREVIOUSLY NUC-45), AN ADDITIONAL LEFT TURN LANE AT THE SR-52 INTERCHANGE, A TRAFFIC SIGNAL AND CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SCHEDULE:

DESIGN IS SCHEDULED TO BEGIN IN FY 2011, CONTINGENT UPON CITY COUNCIL APPROVAL OF THE PROJECT AS DESCRIBED IN THE UNIVERSITY COMMUNITY PLAN. LAND ACQUISITION IS SCHEDULED FOR FY 2011 AND CONSTRUCTION TO BEGIN IN FY 2013.

TITLE: LA JOLLA VILLAGE DRIVE - GILMAN DRIVE BRIDGE

> PROJECT: NUC-B

> > - 1

NUC

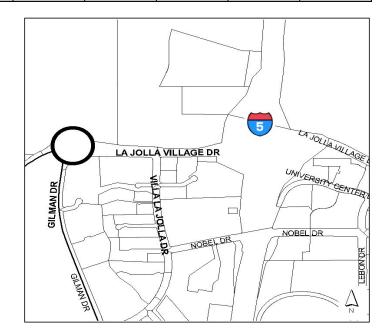
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: CIP or JO #: N/A COMMUNITY PLAN:

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT COMBINED WITH NUC-47



LA JOLLA VILLAGE DRIVE - GILMAN DRIVE BRIDGE

TITLE:

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-B 1 NUC |
|---|--|-------------------|
| DESCRIPTION: THIS PROJECT WAS COMBINED WITH NUC-47 (CIP 52-452.0) IN FY 1994. | | |
| | | |
| | | |
| | | |
| JUSTIFICATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | AND WITH THE | |
| FUNDING ISSUES: | | |
| NOTES: | | |
| SCHEDULE: | | |

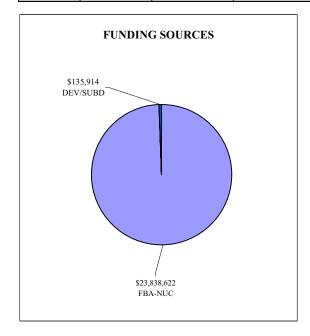
TITLE: LA JOLLA VILLAGE DRIVE / I-805 INTERCHANGE RAMPS

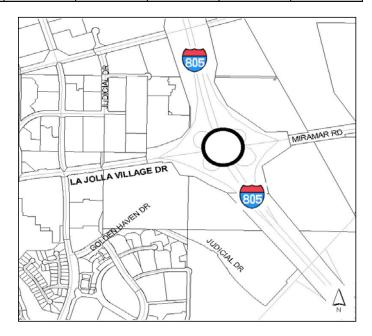
PROJECT: NUC-C

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-485.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|-------------|-------------|--------------|--------------|---------|---------|---------|
| FBA-NUC | \$23,838,622 | \$1,947,293 | \$107,284 | \$10,631,423 | \$11,152,622 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$135,914 | | | \$135,914 | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$23,974,536 | \$1,947,293 | \$107,284 | \$10,767,337 | \$11,152,622 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: KRIS SHACKELFORD TELEPHONE: (619) 533-3781 EMAIL: Kshackelford@sandiego.gov

TITLE: LA JOLLA VILLAGE DRIVE / I-805 INTERCHANGE RAMPS

PROJECT: NUC-C

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-485.0 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE CONVERSION OF THE EXISTING LA JOLLA VILLAGE DRIVE/I-805 FULL CLOVERLEAF INTERCHANGE CONFIGURATION TO A PARTIAL CLOVERLEAF INTERCHANGE CONFIGURATION. THIS RECONFIGURATION WILL INCLUDE THE WIDENING OF THE OVERPASS STRUCTURE AND APPROACHES TO PROVIDE THREE THROUGH-LANES WITH AN AUXILIARY LANE IN EACH DIRECTION. THE PROJECT WILL ALSO PROVIDE FOR THE WIDENING OF LA JOLLA VILLAGE DRIVE TO EIGHT LANES, WILL PROVIDE FOR THREE LANES TO THE SOUTHBOUND ON-RAMP, AND CLASS II BICYCLE LANES ON LA JOLLA VILLAGE DRIVE.

JUSTIFICATION:

SEE PROJECT NUC-21 FOR RELATED PROJECTS.
THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

LA JOLLA CROSSROADS (GARDEN COMMUNITIES) CONTRIBUTED \$135,914 IN COMPENSATION FOR WORK PERFORMED BY THE CITY ON BEHALF OF A SUBDIVIDER REQUIREMENT.

NOTES:

SCHEDULE:

DESIGN IS IN PROCESS AND CONSTRUCTION IS SCHEDULED FOR FY 2007.

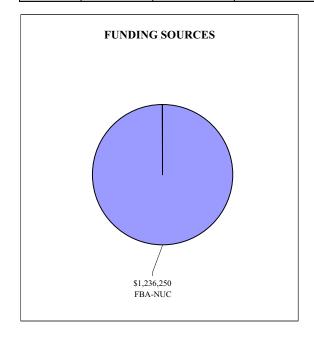
TITLE: NORTH TORREY PINES ROAD - GENESEE AVENUE TO NORTH BOUNDARY OF TORREY PINES SCIENCE PARK

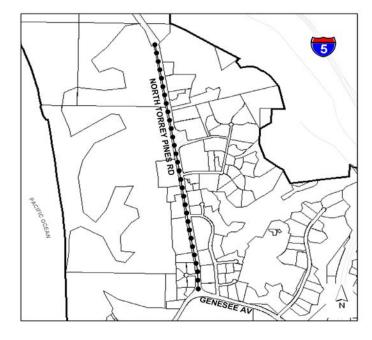
PROJECT: NUC-D

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-616.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|----------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$1,236,250 | \$578 | \$1,074,422 | | \$161,250 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$1,236,250 | \$578 | \$1,074,422 | \$0 | \$161,250 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | NORTH TORREY PINES ROAD - GENESEE AVENUE TO NORTH BOUN | NDARY OF TORR | EY PINES |
|----------|---|--|-------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-616.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-D 1 NUC |
| DESCRIP | TION: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF A MEDIAN, CURB ANI 500 FEET NORTH OF GENESEE AVENUE TO THE NORTH BOUNDARY OF THE TSCIENCE PARK SUBDIVISION. | | |
| JUSTIFIC | ATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AT CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING | SISSUES: | | |
| NOTES: | | | |

SCHEDULE:

PRELIMINARY DESIGN IS COMPLETE. PROJECT IS ON HOLD PENDING RESOLUTION OF THE MAINTENANCE ASSESSMENT DISTRICT FOR LANDSCAPING ISSUE.

TITLE: NORTH TORREY PINES ROAD AT GENESEE AVENUE INTERSECTION

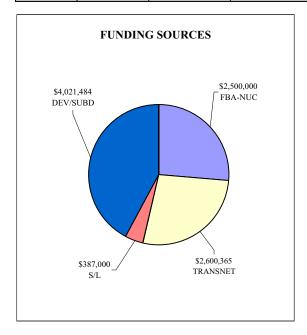
PROJECT: NUC-E

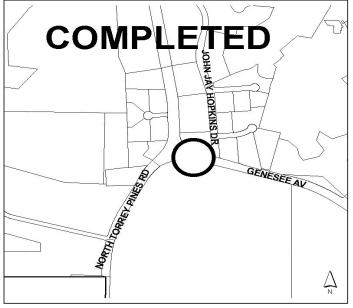
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: 52-471.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$2,500,000 | \$2,500,000 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | \$2,600,365 | \$2,600,365 | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | \$387,000 | \$387,000 | | | | | | |
| DEV/SUBD | \$4,021,484 | \$4,021,484 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$9,508,849 | \$9,508,849 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





| TITLE: | NORTH TORREY PINES ROAD AT GENESEE AVENUE INTERSECTION |
|--------|--|
| | |

PROJECT: NUC-E

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1

CIP or JO #: 52-471.0 COMMUNITY PLAN: NUC

DESCRIPTION:

THE PROJECT PROVIDED FOR THE RECONSTRUCTION OF GENESEE AVENUE AT TORREY PINES ROAD AND JOHN JAY HOPKINS DRIVE. THE CHANGES INCLUDED REBUILDING THE INTERSECTION OF GENESEE AVENUE AND NORTH TORREY PINES ROAD AND THE WIDENING OF NORTH TORREY PINES ROAD AND GENESEE AVENUE TO A SIX-LANE MAJOR STREET. THE LIMITS OF WIDENING WERE EASTERLY TO JOHN JAY HOPKINS; SOUTHERLY TO THE UCSD MAIN ENTRANCE, AND TO 500 FEET NORTH OF THE NORTH TORREY PINES ROAD/GENESEE AVENUE INTERSECTION. ALSO PROVIDED WERE CLASS II BICYCLE LANES.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SCHEDULE:

PROJECT COMPLETED.

TITLE: I-5 / GENESEE AVENUE INTERCHANGE

> PROJECT: NUC-F

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

CIP or JO #: N/A

| FBA CREDIT TRANSNET TRANS-P PARK FEE S/L DEV/SUBD PRIVATE STATE OTHER UNIDENT | SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|---|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| TRANSNET TRANS-P PARK FEE S/L DEV/SUBD PRIVATE STATE OTHER UNIDENT | FBA-NUC | | | | | | | | |
| TRANS-P PARK FEE S/L DEV/SUBD PRIVATE STATE OTHER UNIDENT | FBA CREDIT | | | | | | | | |
| PARK FEE S/L DEV/SUBD PRIVATE STATE OTHER UNIDENT | TRANSNET | | | | | | | | |
| S/L DEV/SUBD PRIVATE STATE OTHER UNIDENT | TRANS-P | | | | | | | | |
| DEV/SUBD PRIVATE STATE OTHER UNIDENT | PARK FEE | | | | | | | | |
| PRIVATE STATE OTHER UNIDENT | S/L | | | | | | | | |
| STATE OTHER UNIDENT | DEV/SUBD | | | | | | | | |
| OTHER UNIDENT | PRIVATE | | | | | | | | |
| UNIDENT | STATE | | | | | | | | |
| | OTHER | | | | | | | | |
| TOTAL \$0 \$0 \$0 \$0 \$0 \$0 \$0 | UNIDENT | | | | | | | | |
| | TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT COMBINED WITH NUC-24



I-5 / GENESEE AVENUE INTERCHANGE

TITLE:

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-F 1 NUC |
|---|--|-------------------|
| DESCRIPTION: THIS PROJECT WAS COMBINED WITH NUC-24 (CIP 52-372.0) | IN FY 1993. | |
| | | |
| | | |
| | | |
| JUSTIFICATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY CONCITY'S PROGRESS GUIDE AND GENERAL PLAN. | IMUNITY PLAN AND WITH THE | |
| FUNDING ISSUES: | | |
| NOTES: | | |
| SCHEDULE: | | |

TITLE: GENESEE AVENUE & EASTGATE MALL INTERSECTION IMPROVEMENTS

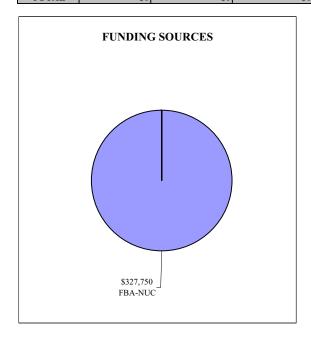
PROJECT: NUC-G

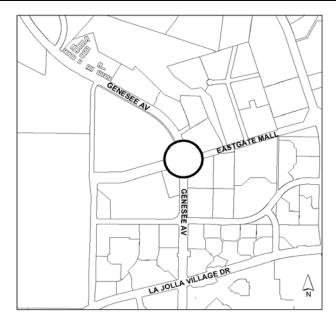
DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: 52-594.0

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|----------|-------------|---------|-----------|---------|---------|---------|
| FBA-NUC | \$327,750 | \$56,862 | \$103,138 | | \$167,750 | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$327,750 | \$56,862 | \$103,138 | \$0 | \$167,750 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

SCHEDULE:

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| TITLE: | GENESEE AVENUE & EASTGATE MALL INTERSECTION IMPROVEM | MENTS | |
|---------|---|--|-------------------|
| | DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 52-594.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-G 1 NUC |
| DESCRI | PTION: THIS PROJECT PROVIDES FOR A MEDIAN CLOSURE AT FEZ STREET AND SOU DUAL LEFT TURNS AT THE EASTGATE MALL INTERSECTION, INCLUDING SIF FOR THE ENTIRE INTERSECTION. | | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDIN | G ISSUES: | | |
| NOTES: | | | |

CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

CONSTRUCTION IS SCHEDULED FOR FY 2006.

TITLE: LA JOLLA VILLAGE DRIVE - WEST OF TOWNE CENTRE DRIVE TO I-805

PROJECT: NUC-I

1

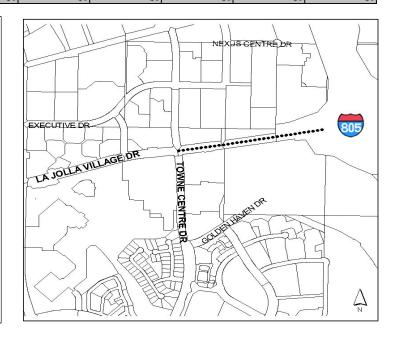
NUC

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: CIP or JO #: N/A COMMUNITY PLAN:

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT DELETED



| TITLE: | LA JOLLA VILLAGE DRIVE - WEST OF TOWNE CENTRE DRIVE TO I-805 | |
|--------|--|--|
| | | |

PROJECT: NUC-I DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1 CIP or JO #: N/A COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT WAS TO PROVIDE FOR THE WIDENING OF LA JOLLA VILLAGE DRIVE FROM WEST OF TOWNE CENTRE DRIVE TO I-805.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

IT WAS DETERMINED THAT THIS WIDENING PROJECT WOULD NOT PROVIDE A SIGNIFICANT IMPROVEMENT IN LEVEL OF SERVICE. THE SAME RESULTS COULD BE ACHIEVED WITH RESTRIPING.

SCHEDULE:

PROJECT DELETED.

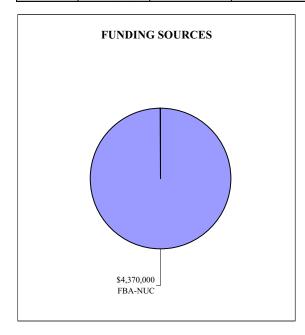
TITLE: NOBEL DRIVE - LEBON DRIVE TO REGENTS ROAD AND GENESEE AVENUE TO TOWNE CENTRE DRIVE

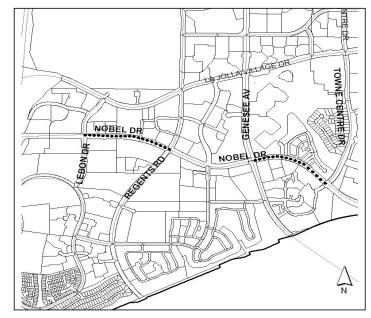
PROJECT: NUC-J

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-721.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|----------|-------------|---------|---------|---------|-----------|-------------|
| FBA-NUC | \$4,370,000 | | | | | | \$460,000 | \$1,007,000 |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$4,370,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$460,000 | \$1,007,000 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | \$2,903,000 | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,903,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: JERRY MCKEE TELEPHONE: (619) 533-3744 EMAIL: <u>JMcKee@sandiego.gov</u>

TITLE: NOBEL DRIVE - LEBON DRIVE TO REGENTS ROAD AND GENESEE AVENUE TO TOWNE CENTRE DRIVE

PROJECT: NUC-J

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: 1
CIP or JO #: 52-721.0 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR THE IMPROVEMENTS TO NOBEL DRIVE FOR A SIX-LANE MAJOR STREET FROM DANICA MAE ROAD TO REGENTS ROAD BY WIDENING THE NORTH SIDE WITH NO RIGHT-OF-WAY ACQUISITION, AND TO A MODIFIED SIX-LANE PRIMARY ARTERIAL FROM GENESEE TO LOMBARD PLACE BY WIDENING THE NORTH SIDE WITH RIGHT-OF-WAY ACQUISITION AND FROM LOMBARD PLACE TO TOWNE CENTRE DRIVE BY WIDENING BOTH SIDES WITH RIGHT-OF-WAY ACQUISITION. CLASS II BICYCLE LANES AND DUAL LEFT TURN LANES ON NOBEL DRIVE AT GENESEE AVENUE AND TOWNE CENTRE DRIVE ARE ALSO INCLUDED.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

ORIGINAL PROJECT LIMITS HAVE BEEN REVISED TO DELETE NOBEL DRIVE, EAST OF TOWNE CENTRE DRIVE. PORTIONS OF THIS SEGMENT ARE EITHER ALREADY CONSTRUCTED OR WILL BE UNDER NUC-21, CIP 52-362.0.

SCHEDULE:

DESIGN IS SCHEDULED FOR FY 2009-2010, WITH RIGHT-OF-WAY ACQUISITION OCCURRING IN FY 2010. CONSTRUCTION IS SCHEDULED IN FY 2011.

TITLE: I-5 / LA JOLLA PARKWAY INTERCHANGE

PROJECT: NUC-K

- 1

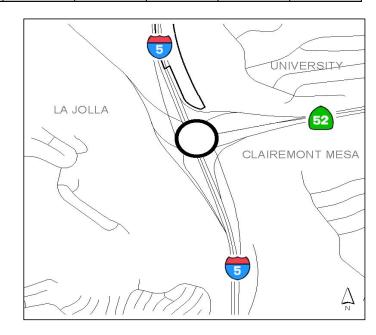
NUC

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS COUNCIL DISTRICT: CIP or JO #: N/A COMMUNITY PLAN:

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|----------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROJECT DELETED



CONTACT: RICHARD LEJA TELEPHONE: (619) 533-3764 EMAIL: Rleja@sandiego.gov

TITLE: I-5 / LA JOLLA PARKWAY INTERCHANGE

PROJECT: NUC-K

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS
CIP or JO #: N/A

COUNCIL DISTRICT: 1 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT WAS TO PROVIDE FOR THE DESIGN AND CONSTRUCTION BY CALTRANS OF A FREEWAY FACILITY AT CLAIREMONT MESA BOULEVARD AND REGENTS ROAD AND THE SR-52 INTERCHANGE, TO ALLOW A FREE EAST-TO-WEST TRAFFIC MOVEMENT INTO THE LA JOLLA COMMUNITY AND NORTHBOUND I-5.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

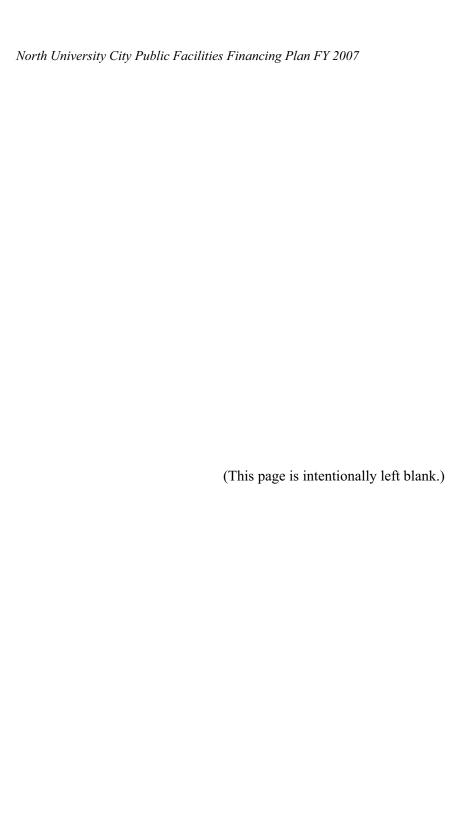
TWO FEASIBILITY STUDIES WERE CONDUCTED AND THIS PROJECT PROVED TO BE TOO COSTLY TO UNDERTAKE.

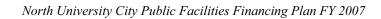
NOTES:

CALTRANS ALSO HAD ISSUES WITH SAFETY AND STABILITY.

SCHEDULE:

PROJECT DELETED IN 1997.





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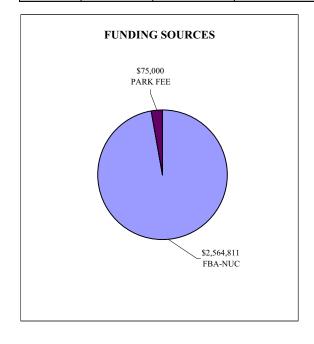
TITLE: DOYLE COMMUNITY PARK

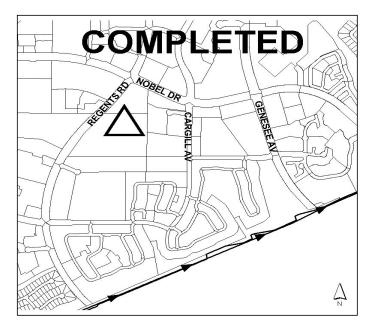
PROJECT: NUC-27

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 29-402.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$2,564,811 | \$2,564,811 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | \$75,000 | \$75,000 | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,639,811 | \$2,639,811 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





PROJECT COMPETED.

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| | DEPARTMENT: PARK AND RECREATION | PROJECT: COUNCIL DISTRICT: | NUC-27 |
|---------|---|-----------------------------------|--------|
| | CIP or JO #: 29-402.0 | COMMUNITY PLAN: | NUC |
| DESCRI | PTION: THIS PROJECT PROVIDED FOR THE DESIGN AND CONSTRUCTION OF AN 18-A | CDE DADIV | |
| | LOCATED ALONG REGENTS ROAD, SOUTH OF NOBEL DRIVE. IMPROVEMEN BALL FIELDS, MULTIPURPOSE COURTS, TOT LOT, AND OPEN PLAY AND PIC | TS INCLUDE | |
| | | | |
| | | | |
| | | | |
| JUSTIFI | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDIN | G ISSUES: | | |
| | | | |
| NOTES: | | | |
| | | | |
| SCHEDU | LE. | | |

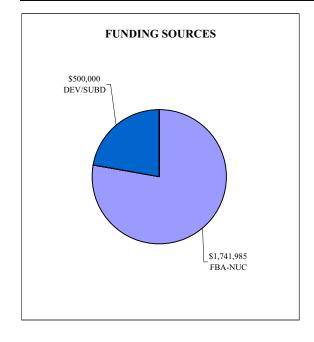
TITLE: DOYLE COMMUNITY PARK RECREATION BUILDING

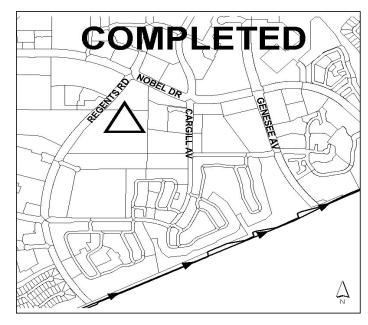
PROJECT: NUC-28

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 29-402.1 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$1,741,985 | \$1,741,985 | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | \$500,000 | \$500,000 | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| SEWER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$2,241,985 | \$2,241,985 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| SEWER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





SCHEDULE:

PROJECT COMPLETED.

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| TITLE: | DOYLE COMMUNITY PARK RECREATION BUILDING | | |
|----------|--|--|--------------------|
| | DEPARTMENT: PARK AND RECREATION CIP or JO #: 29-402.1 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-28 1 NUC |
| DESCRIP | TION: THIS PROJECT PROVIDED FOR THE CONSTRUCTION OF A 17,400-SQUARE FO BUILDING. | OT RECREATION | |
| JUSTIFIC | CATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING | GISSUES: | | |
| NOTES: | RESIDENTIAL DEVELOPERS PROVIDED ADDITIONAL FACILITIES OVER AND STANDARD 11,000 SQUARE FOOT RECREATION BUILDING AT NO COST TO T | | |

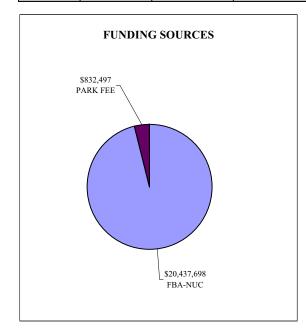
TITLE: NOBEL ATHLETIC AREA - DEVELOPMENT

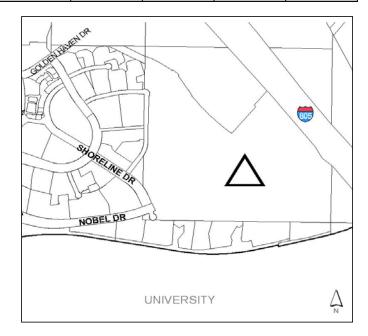
PROJECT: NUC-29

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 29-718.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|--------------|--------------|--------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$20,437,698 | \$9,670,831 | \$10,766,867 | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | \$832,497 | \$832,497 | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| WATER-E | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$21,270,195 | \$10,503,328 | \$10,766,867 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| WATER-E | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: DARREN GREENHALGH TELEPHONE: (619) 533-3104 EMAIL: <u>Dgreenhalgh@sandiego.gov</u>

TITLE: NOBEL ATHLETIC AREA - DEVELOPMENT

> PROJECT: NUC-29

DEPARTMENT: PARK AND RECREATION CIP or JO #: 29-718.0

COUNCIL DISTRICT:

1 COMMUNITY PLAN: NUC

DESCRIPTION:

THIS PROJECT PROVIDES FOR DEVELOPING APPROXIMATELY 24 ADDITIONAL ACRES OF THIS COMMUNITY PARK, LOCATED IN THE VICINITY OF THE EASTERLY EXTENSION OF NOBEL DRIVE AND INTERSTATE 805. IMPROVEMENTS WILL INCLUDE SPORTS FIELDS, A COMFORT STATION, A 10,300 SQUARE FOOT RECREATION CENTER, PLAY AREA, OFF-LEASH DOG AREA, PASSIVE AREAS AND PARKING.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

THE TOTAL PROJECT COST INCLUDES \$7,463,193 FOR PURCHASE OF LAND (CIP 29-406.0). THE COST OF THE PARK DEVELOPMENT WAS \$13,807,002, WHICH INCLUDES FBA FUNDING OF \$12,974,505 AND \$832,497 IN PARK FEES.

NOTES:

SCHEDULE:

DESIGN IS COMPLETE. CONSTRUCTION BEGAN IN FY 2005 AND COMPLETION IS ANTICIPATED IN FY 2007.

CONTACT: DARREN GREENHALGH TELEPHONE: (619) 533-3104 EMAIL: Dgreenhalgh@sandiego.gov

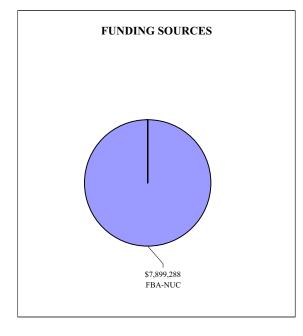
TITLE: NORTH UNIVERSITY COMMUNITY BRANCH LIBRARY

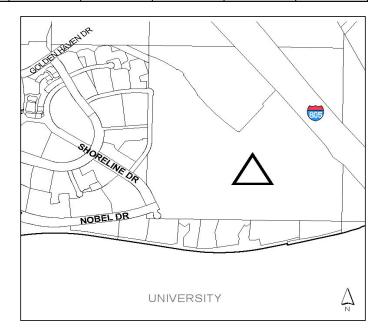
PROJECT: NUC-29A

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 35-098.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$7,899,288 | \$1,057,461 | \$6,841,827 | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$7,899,288 | \$1,057,461 | \$6,841,827 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





CONTACT: MARY ANN TOILETTE TELEPHONE: 619 236-5827 EMAIL: Mtilotta@sandiego.gov

| | PROJECT: | NUC-29A |
|--|----------|---------|

NORTH UNIVERSITY COMMUNITY BRANCH LIBRARY

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 35-098.0 COMMUNITY PLAN: NUC

DESCRIPTION:

TITLE:

THIS PROJECT PROVIDES FOR A 15,000 SQUARE FOOT LIBRARY ON A CITY-OWNED PARK SITE AT NOBEL DRIVE AND JUDICIAL DRIVE TO SERVE THE COMMUNITY. THIS PROJECT IS PART OF THE 21ST CENTURY LIBRARY SYSTEM/LIBRARY DEPARTMENT'S FACILITY IMPROVEMENTS PROGRAM.

JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN AND WITH THE CITY'S PROGRESS GUIDE AND GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SCHEDULE:

DESIGN IS COMPLETE. CONSTRUCTION BEGAN IN FY 2006 AND COMPLETION IS ANTICIPATED IN FY 2007.

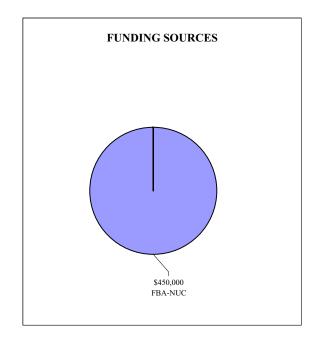
TITLE: DOYLE COMMUNITY PARK - MISCELLANEOUS IMPROVEMENTS

PROJECT: NUC-51

DEPARTMENT: PARK AND RECREATION COUNCIL DISTRICT: 1
CIP or JO #: 29-621.0 COMMUNITY PLAN: NUC

| SOURCE | FUNDING: | EXPENDED | CONT APPROP | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 |
|------------|-----------|-----------|-------------|---------|---------|---------|---------|---------|
| FBA-NUC | \$450,000 | \$239,035 | \$210,965 | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$450,000 | \$239,035 | \$210,965 | \$0 | \$0 | \$0 | \$0 | \$0 |

| SOURCE | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| FBA-NUC | | | | | | | | |
| FBA CREDIT | | | | | | | | |
| TRANSNET | | | | | | | | |
| TRANS-P | | | | | | | | |
| PARK FEE | | | | | | | | |
| S/L | | | | | | | | |
| DEV/SUBD | | | | | | | | |
| PRIVATE | | | | | | | | |
| STATE | | | | | | | | |
| OTHER | | | | | | | | |
| UNIDENT | | | | | | | | |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



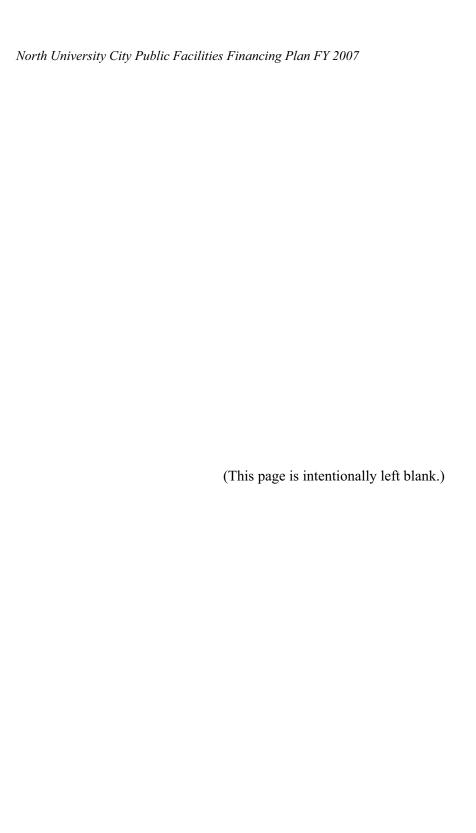


SCHEDULE:

PROJECT COMPLETED.

CITY OF SAN DIEGO FACILITIES FINANCING PROGRAM

| TITLE: | DOYLE COMMUNITY PARK - MISCELLANEOUS IMPROVEMENTS | | |
|----------|--|--|--------------------|
| | DEPARTMENT: PARK AND RECREATION CIP or JO #: 29-621.0 | PROJECT: COUNCIL DISTRICT: COMMUNITY PLAN: | NUC-51 1 NUC |
| DESCRII | PTION: THIS PROJECT PROVIDED FOR IMPROVEMENTS AND EXPANSION TO THIS COPARK, INCLUDING SIDEWALKS, AN EXPANDED PICNIC AREA AND TOT LOT COMFORT STATION ADDITION, AMPHITHEATER, RETAINING WALL ADDITION PLAY AREA AND SWING SET ADDITION. | EXPANSION, | |
| | | | |
| JUSTIFIO | C ATION: THIS PROJECT IS CONSISTENT WITH THE UNIVERSITY COMMUNITY PLAN A' CITY'S PROGRESS GUIDE AND GENERAL PLAN. | ND WITH THE | |
| FUNDING | G ISSUES: | | |
| NOTES: | | | |



Transportation Phasing Plan

Implementation

The Transportation Phasing Plan (TPP) establishes, as to building permits issued after the date of City Council approval, the allowable levels of development for North University City. These allowable levels of development are expressed in overall Average Daily Trip (ADT). The trip generation factors adopted by the City for each type of land use will be applied to development considered under this Phasing Plan and the aggregate of ADT resulting from all development will be measured against the limits of the Phasing Plan. The determination of equivalent ADTs will be made when FBA charges for specific building permit applications are determined by staff. Development by UCSD is not a part of the Transportation Phasing Plan.

The improvements listed in the Phasing Plan are only those considered to be critical to community-wide development levels. All other improvements shown in the Public Facilities Financing Plan will be constructed as funded.

The intent of the Phasing Plan is to provide public improvements at the time of need. Therefore, before exceeding the ADT level of each threshold, the required improvements of the threshold must be committed to the satisfaction of the City Engineer. Such commitment will be:

- 1. Improvement must be completed or open to public use, whichever occurs first, or,
- 2. Improvement must be subject to an awarded construction contract by a governmental agency.

It should be noted that this Phasing Plan is intended to serve as a guideline for sequential development of public improvements. Because the geographic order of development is not certain, it will be necessary to periodically review and revise this Phasing Plan in order to reflect current land development proposals and changing conditions in the community.

The original Phasing Plan was adopted by the City Council on April 11, 1988. The original Transportation Phasing Plan section was revised for the current Transportation Phasing Plan (refer to the April 2000 "North University City Transportation Phasing Plan Report"). The April 11, 1988 Park Improvement Phasing Plan is still valid.

Transition from Current Transportation Phasing Plan

This Transportation Phasing Plan (TPP) is based on the new travel forecast modeling work that was conducted in the University community in 1997. The original TPP, adopted in 1988, was based on the 1987 modeling work. The forecast traffic volumes on the community streets changed significantly with the new modeling work. The reasons for these changes are discussed in the "University City Community Focused Transportation Study" report.

A transition from the original TPP to the current TPP was needed to allow a smooth implementation of the phasing plan. At the beginning of calendar year 2000, the original adopted TPP had a total traffic generation of 110,000 ADTs since its inception. The allowable ADT level in Threshold 4 was 122,000. The remaining allowable ADT was 12,000 (122,000 - 110,000 = 12,000). The current TPP will allow the same 12,000 ADT for Threshold 1. Thus, Threshold 1 of the current TPP corresponds with Threshold 4 of the original adopted TPP.

The original TPP Thresholds 2 and 3 were originally calculated from a 1995 base starting point. The current TPP Thresholds 2 and 3 have the beginning of year 2000 as the starting point for the accumulations. These values were derived by subtracting the ADT resulting from development in 1995 through 1999 from the original ADTs that were based in 1995.

The Transportation Threshold Calculations table on the following page shows how the current threshold ADT values were determined.

Only transportation projects that were needed to mitigate the LOS E, E/F and F conditions between 1995 and buildout are included in the current TPP. Projects in the original adopted plan that were not needed for mitigation purposes were not carried to the current phasing plan.

UCSD traffic is not counted against phasing thresholds. Development subject to the following thresholds includes all other projects, regardless of occupancy type, without a valid building permit at the date of adoption of the Transportation Phasing Plan by the City Council on August 15, 2000.

Maximum expected ADT from the year 2000 to buildout: 89,030.

NOTE: Traffic signals shall not be turned on until warrants are met and the City Engineer determines that they are needed.

Transportation Threshold Calculations

Current Adopted Transportation Phasing Plan By ADTs

| | 1988 thru 1997 | 1997 thru 1999 | 1988 thru 1999 |
|-------------------|----------------|----------------|----------------|
| Community Traffic | | | |
| Since 1988 | 74,600 | 35,400 | 110,000 |
| Phasing Plan | | | |

Development Since 1995

| | 1995 thru 1996 | 1997 thru 1999 | 1995 thru 1999 |
|---------------------------|----------------|----------------|----------------|
| Development Since 1995 | 4,360 | 35,400 | 39,760 |

Transition Period

| | Threshold 4 | Total 1998 thru 1999 | Remaining |
|-----------------|---------------|----------------------|---------------|
| | Allowable ADT | ADT | Allowable ADT |
| New Threshold 1 | 122,000 | 110,000 | 12,000 |

Transportation Phasing Plan (Approved FY 2001)

| | Total Allowable ADT Since 1995 | Total 1995 thru 1999 ADT | Total Allowable ADT From 2000 |
|-----------------|-----------------------------------|-----------------------------|----------------------------------|
| New Threshold 2 | 106,250 | 39,760 | 66,490 |
| New Threshold 3 | 128,660 | 39,760 | 88,900 |

THRESHOLD 1 - 12,000 ADTs^(a)

Improvements required to the satisfaction of the City Engineer before exceeding Threshold 1 cumulative ADT level.

| FBA Project | Project Description | 1 | Funding | | Project Status/ Scheduled |
|--|--|-----------|---------|-------|---|
| Number | 1 Toject Description | Developer | FBA | Other | Construction Year |
| NUC-13 Phase I | REGENTS ROAD – EXECUTIVE DRIVE TO GENESEE AVENUE. For this requirement, restripe existing street (Eastgate Mall to Genesee Avenue) to three-lane collector street. | Х | X | | Completed. Phase II of this project will widen the street to a four- lane major street. |
| NUC-21 (Combined with NUC-36) | NOBEL DRIVE EXTENSION AND INTERCHANGE AT I-805. 1. Construct new half-diamond interchange. 2. Construct overcrossing plus left-turn lane, bike lane and sidewalk to Nobel Drive from I-805 to Miramar Road. 3. Construct four-lane major street. 4. Construct six-lane major street with transition. | | X | | Completed. |
| NUC-34 | EASTGATE MALL – TOWNE CENTRE DRIVE TO MIRAMAR ROAD. Repave and restripe existing street to a three-lane collector street on Eastgate Mall, east of the I-805 bridge to Miramar Road. | | Х | | The portion from I-805 to Eastgate Court is completed. |

⁽a) The threshold is a cumulative total since the year of the 2000 Transportation Phasing Plan.

THRESHOLD 2 - 66,490 ADTs(a)

Improvements required to the satisfaction of the City Engineer before exceeding Threshold 2 cumulative ADT level.

Allocation of Building Permits under the phasing plan is subject to Council Policy 600-36.

| FBA Project | Project Description |] | Funding | | Project Status/ Scheduled |
|---------------------|--|---|---------|---------|------------------------------|
| Number | r I | | FBA | Other | Construction Year |
| NUC-3 | GENESEE AVENUE – I-5 TO REGENTS ROAD Widen Genesee Avenue from I-5 to Regents Road to a modified six-lane major street. | | X | | FY 2006 |
| NUC-33 | JUDICIAL DRIVE – GOLDEN HAVEN DRIVE TO EASTGATE MALL. Construct a four-lane major street on Judicial Drive from Golden Haven Drive to Eastgate Mall. | Х | X | FY 2006 | |
| NUC-34 Phase II | EASTGATE MALL – TOWNE CENTRE DRIVE TO MIRAMAR ROAD. Widen to four-lane collector street east of the I-805 bridge to Miramar Road. Repave and restripe existing Eastgate Court to Miramar Road to a three-lane collector street. | | X | | FY2010 |
| NUC-36 | JUDICIAL DRIVE – GOLDEN HAVEN DRIVE. Construct a four-lane major street. | X | | | COMPLETED |
| NUC-57 Phase III | LA JOLLA VILLAGE DRIVE – TORREY PINES ROAD TO I-805. 1. Widen La Jolla Village Drive from Torrey Pines Road to Gilman Drive and Gilman Drive Bridge to a six-lane primary arterial. 2. Widen La Jolla Village Drive from Gilman Drive Bridge to Villa La Jolla Drive to eight lanes. | X | X | | COMPLETED |

⁽a) The threshold is a cumulative total since the year of the 2000 Transportation Phasing Plan.

⁽a) The threshold is a cumulative total since the year of the 2000 Transportation Phasing Plan.

THRESHOLD 2 - 66,490 ADTs^(a) - continued

Improvements required to the satisfaction of the City Engineer before exceeding Threshold 2 cumulative ADT level.

| FBA Project | Project Description |] | Funding | | Project Status/ Scheduled |
|----------------|---|-----------|---------|--|------------------------------|
| Number | Froject Description | Developer | FBA | Other | Construction Year |
| NUC-50 | MIRAMAR ROAD – I-805 EASTERLY RAMPS TO 300' EAST OF EASTGATE MALL. Widen to eight lanes. | | X | | FY 2006 |
| NUC-A | GENESEE AVENUE – NOBEL DRIVE TO SR-52. Widen Genesee Avenue to a six-lane major street from Decoro Street to SR- 52. | | X | X Transnet and State Funding | FY 2012 |
| NUC-C | LA JOLLA VILLAGE DRIVE / I-805 INTERCHANGE RAMPS 1. Convert the existing full cloverleaf to a partial cloverleaf. 2. Widen the La Jolla Village Drive bridge over I-805, including the approaches, to three through-lanes plus an auxiliary lane in each direction. 3. Widen La Jolla Village Drive from Towne Centre Drive to the I-805 southbound on/off ramps to eight lanes, plus an auxiliary eastbound lane. | X | X | | FY2007 |

⁽a) The threshold is a cumulative total since the year of the 2000 Transportation Phasing Plan.

THRESHOLD 3 - 88,900 ADTs^(a)

Improvements required to the satisfaction of the City Engineer before exceeding Threshold 3 cumulative ADT level.

| FBA Project | Project Description | Funding | | | Project Status/ Scheduled |
|----------------|--|-----------|-----|---------------|------------------------------|
| Number | 1 Toject Description | Developer | FBA | Other | Construction Year |
| NUC-12 | REGENTS ROAD – AT&SF BRIDGE TO 100' NORTH OF LAHITTE COURT. | | | X Transnet | FY 2008 |
| | Construct four-lane major street. | | | | |
| NUC-14 | REGENTS ROAD – 100' NORTH OF LAHITTE COURT TO GOVERNOR DRIVE. Widen existing one-half width street to a | | | X Transnet | FY 2008 |
| | four-lane major street. | | | | |
| NUC-18 | REGENTS ROAD – BRIDGE OVER AT&SF RAILROAD AND PORTION OF THE FLOODPLAIN. | | X | X Transnet | FY 2009 |
| | Construct four-lane bridge with sidewalks. | | | | |

^(a)The threshold is a cumulative total since the year of the 2000 Transportation Phasing Plan.

Park Improvement Thresholds

THRESHOLD 1 - 2,300 Dwelling Units (DUs)

Improvements required to the satisfaction of the City Engineer and the Director of Park and Recreation before exceeding Threshold 1.

| FBA Project | Project Description |] | Funding | Project Status/ Scheduled | |
|----------------|------------------------------------|-----------|---------|------------------------------|-------------------|
| Number | Project Description | Developer | FBA | Other | Construction Year |
| NUC-28 | DOYLE PARK RECREATION BUILDING. | | X | | COMPLETED. |
| | Design and construction. | | | | |

THRESHOLD 2 - 5,500 Dwelling Units (DUs)

| FBA Project | Project Description | Funding | | | Project Status/ Scheduled |
|----------------|---------------------------|-----------|-----|-------|------------------------------|
| Number | Troject Description | Developer | FBA | Other | Construction Year |
| NUC-29 | NOBEL ATHLETIC AREA PARK. | | | | FY 2006 |
| | | | X | | |
| | Design and construction. | | | | |

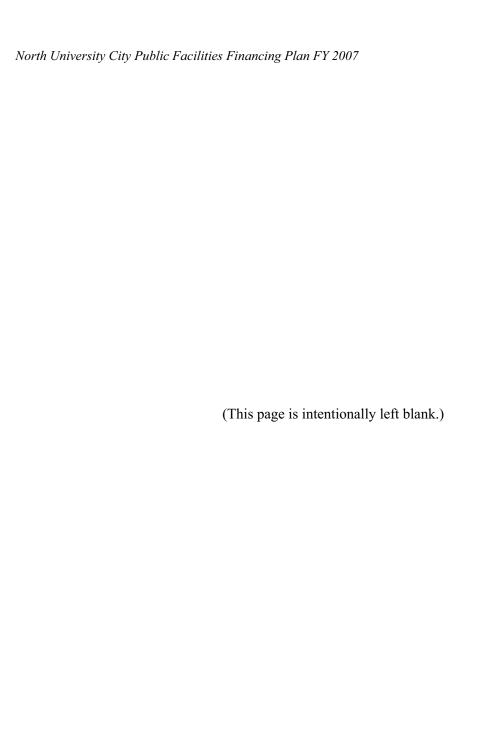
15

Assessment Listing

| Assessment | Assessor Parcel | Subdivision/ | | |
|------------|-----------------|--------------|----------------|---|
| No. | No. | Parcel Map | Lot or Parcel | North University City Property Owner Names |
| 3 | 340-180-22 | 12845 | LOT C | TORREY PINES SCIENCE CENTER ASSN FOR UNIT NO. 2 |
| 5 | 343-010-20 | | LOT 1 | OLSON DRIVE BUSINESS PARK LLC |
| 6 | 343-010-22 | | | CONCORDE LLC |
| 7 | 343-010-47 | MP12010 | LOT 2&3 | CLEWS LAND & LIVESTOCK LLC GERST MA |
| 8 | 343-121-02 | MM0036 | LOT 1317 | CITY OF SAN DIEGO |
| 9 | 343-121-03 | CC017622 | LOT A | TOWNE CENTRE SCIENCE PARK LP |
| 10 | 343-121-35 | PM18286 | PAR 1 | BMR-9885 TOWNE CENTRE DRIVE LLC |
| 10 | 343-121-36 | PM18286 | PAR 2 | BMR-9885 TOWNE CENTRE DRIVE LLC |
| 10 | 343-121-37 | PM18286 | PAR 3 | BMR-9885 TOWNE CENTRE DRIVE LLC |
| 11 | 343-121-05 | MM0036 | LOT 1351 | CITY OF SAN DIEGO |
| 12 | 343-122-35 | PM17881 | PAR 1 | CITY OF SAN DIEGO |
| 12 | 343-122-07 | MM0036 | LOT 1319 | CITY OF SAN DIEGO |
| 20 | 343-230-14 | PM10898 | PAR 2 | QUALCOMM INC |
| 28 | 343-260-06 | PM10031 | LOT 6 | EASTGATE MIRAMAR ASSOCIATES |
| 29 | 343-260-13 | PM10031 | LOT 13 | EASTGATE MIRAMAR ASSOCIATES |
| 30 | 343-260-17 | PM12282 | PAR 1 | EASTGATE MIRAMAR ASSOCIATES |
| 39 | 343-370-05 | PM11197 | PAR 1 | PFI REALTY II LP |
| 40 | 343-370-08 | PM17014 | PAR 1 | EASTGATE MIRAMAR ASSOCIATES |
| 45 | 345-250-02 | FM14466 | LOT 2 | MAKALLON LA JOLLA PROPERTIES LLC |
| 45 | 345-250-03 | FM14466 | LOT 3 | MAKALLON LA JOLLA PROPERTIES LLC |
| 45 | 345-250-05 | FM14466 | LOT 5 | MAKALLON LA JOLLA PROPERTIES LLC |
| 46 | 345-010-79 | MM0036 | LOT 1307 | CA-LA JOLLA CENTRE III LTD PARTNERSHIP |
| 49 | 345-240-03 | FM14475 | LOT 3 | LA JOLLA CROSSROADS 1 LLC |
| 49 | 345-240-04 | FM14475 | LOT 4 | LA JOLLA CROSSROADS 1 LLC |
| 49 | 345-240-05 | FM14475 | LOT 5 | LA JOLLA CROSSROADS 1 LLC |
| 53 | 345-010-64 | MM0036 | PAR 48, 55, 56 | CONCORDE LLC |
| 57 | 345-010-94 | PM18023 | PAR 2 | UNIVERSITY CENTER EAST LLC |
| 58 | 345-250-06 | PM14466 | LOT 6 | CARRAMERICA REALTY OPERATING PARTNERSHIP LP |
| 59 | 345-010-92 | PM17892 | PAR 2 | A R E-NEXUS CENTRE II LLC |
| 65 | 345-210-12 | FM12045 | LOT 12 | COSTA VERDE HOTEL LLC |

| Assessment | Assessor Parcel | | | |
|------------|-----------------|--------------|---------------|---|
| No. | No. | Subdivision/ | Lot or Parcel | North University City Property Owner Names |
| 65 | 345-210-17 | PM19156 | PAR 1 | COSTA VERDE EAST VILLAGE LLC |
| 74 | 345-120-34 | PM15858 | PAR 3 | SUNRISE LA JOLLA SLLP |
| 93 | 348-020-68 | MM0036 | LOT 1277 | GAF FINANCIAL LLC LA JOLLA INVESTMENT CO |
| 97 | 342-010-38 | PM14013 | PAR 1 | SALK INSTITUTE FOR BIOLOGICAL STUDIES OF SAN DIEGO CA |
| 99 | 343-160-26 | PM16242 | PAR 1 | SCRIPPS HEALTH |
| 99 | 343-160-27 | PM16242 | PAR 1 | SCRIPPS MEMORIAL XIMED MEDICAL CENTER LP SCRIPPS HEALTH |
| 110 | 340-190-13 | FM12960 | LOT 5 & 6 | NOVARTIS INSTITUTE FOR FUNCTIONAL GENOMICS INC |
| 115 | 345-221-12 | FM12234 | LOT 13 | RENAISSANCE TOWNE CENTER 99 LLC |
| 119 | 343-121-40 | PM17965 | PAR 1 | L P L HOLDINGS INC |
| 120 | 340-020-32 | FM12845 | LOT 32 | GENESEE PROPERTIES INC |
| 120 | 340-020-43 | FM12845 | LOT 31 | GENESEE PROPERTIES INC |
| 121 | 340-020-29 | | LOT 33 | HOPKINS PROPERTIES INC |
| 121 | 340-020-30 | | LOT 34 | HOPKINS PROPERTIES INC |
| 124 | 343-010-43 | FM12010 | PAR 1 | EASTGATE INDUSTRIAL CENTER OWNERS ASSN INC |
| 124 | 343-010-44 | FM12010 | PAR 2 | EASTGATE INDUSTRIAL CENTER OWNERS ASSN INC |
| 124 | 343-010-45 | FM12010 | PAR 3 | EASTGATE INDUSTRIAL CENTER OWNERS ASSN INC |
| 131 | 345-210-15 | PM17546 | PAR 1 | CCW LA JOLLA LLC |
| 136 | 340-200-13 | FM12990 | LOT 13 | LA JOLLA SPECTRUM ASSN |
| 136 | 340-200-16 | FM12990 | LOT 16 | LA JOLLA SPECTRUM ASSN |
| 150 | 343-122-62 | PM19216 | PAR 5 | CA-BRIDGE POINTE CORPORATE CENTRE II LLC |
| 154 | 343-122-45 | PM19003 | PAR 1 | IRVINE COMMUNITY DEVELOPMENT CO |
| 154 | 343-122-46 | PM19003 | PAR 2 | IRVINE COMMUNITY DEVELOPMENT CO |
| 154 | 343-122-47 | PM19003 | PAR 3 | IRVINE COMMUNITY DEVELOPMENT CO |
| 154 | 343-122-48 | PM19003 | PAR 4 | IRVINE COMMUNITY DEVELOPMENT CO |
| 157 | 340-180-06 | FM12845 | LOT 16 | LIGAND PHARMACEUTICALS INC |
| 159 | 343-121-39 | PM18286 | PAR 5 | CITY OF SAN DIEGO |
| 160 | 345-260-20 | FM14847 | LOT 1 | IDEC-NOBEL RESEARCH CENTER LLC |
| 160 | 345-260-21 | FM14847 | LOT 2 | IDEC-NOBEL RESEARCH CENTER LLC |
| 160 | 345-260-22 | FM14847 | LOT 3 | IDEC-NOBEL RESEARCH CENTER LLC |
| 160 | 345-260-23 | FM14847 | LOT 4 | IDEC-NOBEL RESEARCH CENTER LLC |
| 160 | 345-260-24 | FM14847 | LOT 5 | IDEC-NOBEL RESEARCH CENTER LLC |
| 160 | 345-260-25 | FM14847 | LOT 6 | IDEC-NOBEL RESEARCH CENTER LLC |

| Assessment | Assessor Parcel | | | | |
|------------|-----------------|--------------|-----------------|--|--|
| No. | No. | Subdivision/ | Lot or Parcel | North University City Property Owner Names | |
| 160 | 345-260-26 | FM14847 | LOT 7 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-27 | FM14847 | LOT 8 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-28 | FM14847 | LOT 9 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-29 | FM14847 | LOT 10 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-30 | FM14847 | LOT 11 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-31 | FM14847 | LOT 12 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-32 | FM14847 | LOT 13 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-33 | FM14847 | LOT 14 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 160 | 345-260-34 | FM14847 | LOT 15 | IDEC-NOBEL RESEARCH CENTER LLC | |
| 161 | 340-200-17 | PM17873 | LOT 14 | KIMMEL SIDNEY CANCER CENTER | |
| 162 | 340-200-03 | FM12990 | LOT 3 | ALTMAN INVESTMENT CO LLC | |
| 163 | 340-200-04 | FM12990 | LOT 4 | DM SPECTRUM LLC | |
| 164 | 340-200-18 | PM17873 | LOT 15 | ORTHO PHARMACEUTICAL CORP | |
| 167 | 343-252-32 | PM18465 | PAR 1 | MILLER INVESTMENTS | |
| 168 | 343-252-29 | PM18245 | PAR B | MARK C JOHNSON TRUST | |
| 169 | 343-252-28 | PM18245 | PAR A | STONES GG UNLIMITED INC | |
| 170 | 343-121-38 | PM18286 | PAR 4 | CITY OF SAN DIEGO | |
| 170 | 343-121-01 | MM0036 | LOTS 1316, 1321 | CITY OF SAN DIEGO | |
| 170 | 343-121-16 | PM16829 | PAR 1 | CITY OF SAN DIEGO | |
| 173 | 343-252-06 | FM9936 | LOT 4 | CITY OF SAN DIEGO | |
| 173 | 343-252-08 | PM06833 | PAR 1 | CITY OF SAN DIEGO | |
| 173 | 343-252-16 | PM07790 | PAR 4 | CITY OF SAN DIEGO | |
| 173 | 343-252-27 | FM12876 | LOT 2 & 3 | CITY OF SAN DIEGO | |
| 174 | 345-250-01 | FM14466 | LOT 1 | LA JOLLA HINES LLC | |
| 174 | 345-250-04 | FM14466 | LOT 4 | LA JOLLA HINES LLC | |
| 175 | 340-010-34 | FM8434 | LOT 12 | ARE-SD REGION 17 LLC | |
| 176 | 345-802-13 | FM07174 | LOT 2 | REBECCA S ROBINSON-WOOD | |
| 177 | 340-010-45 | PM12041 | PAR 2 | CITY OF SAN DIEGO | |
| 178 | 340-011-08 | FM12164 | LOT 1 | CITY OF SAN DIEGO | |
| 179 | 340-080-55 | FM0483 | LOT 31 | CITY OF SAN DIEGO | |
| 180 | 342-110-38 | MM0036 | LOTS 1322, 1323 | CITY OF SAN DIEGO | |
| 181 | 343-230-04 | FM09303 | LOT 4 | CITY OF SAN DIEGO | |
| 181 | 343-230-06 | PM10410 | PAR 2 | CITY OF SAN DIEGO | |



FBA Fee Schedule

| FISCAL YEAR | \$/SFDU | \$/MFDU | \$/ADT |
|-------------|----------|----------|---------|
| 2007 | \$16,229 | \$11,361 | \$1,093 |
| 2008 | \$17,365 | \$12,156 | \$1,170 |
| 2009 | \$18,581 | \$13,007 | \$1,251 |
| 2010 | \$19,324 | \$13,527 | \$1,301 |
| 2011 | \$20,097 | \$14,068 | \$1,354 |
| 2012 | \$20,901 | \$14,631 | \$1,408 |
| 2013 | \$21,737 | \$15,216 | \$1,464 |
| 2014 | \$22,606 | \$15,825 | \$1,523 |
| 2015 | \$23,510 | \$16,458 | \$1,583 |